



*St. Teresa of Avila
Catholic Church and School
Eighth Sunday in Ordinary Time*

PASTOR:

Fr. Chris Bugno, SDS

ASSOCIATE PASTOR:

Fr. Richard Zgorzelak

DEACON: Donald Boland

PASTORAL ASSOCIATES:

Sr. Yvonne, Roscoe, SND

**CELEBRATION OF THE
EUCHARIST:**

Saturday Vigil:.....5:00 p.m.

Sunday:.....7:30 a.m.,
9:30AM

& 11:30 am

Weekdays (Monday through

Friday): 7:00 am. & 8:30 a.m.

Saturday:.....8:30 am

RECONCILIATION:

Daily (Mon.-Fri.):..... 7:45-8:15 a.m.

Saturdays:..... 3:45-4:45 p.m.

First Friday:..... 3:30-4:30 p.m.

And by Appointment

**Administrative Assistant &
Liturgy**

Sr. Yvonne Roscoe, SND, 268-3441

Gift Shop

321-607-6249

Faith Formation

(Religious Education, Adults, RCIA,
Sacramental Preparation)

Greg Clouser 268-0440

School Principal

Mrs. Jacqueline Zackel, 267-1643

Director Of Music

Ina Smith, 321-607-6240

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**Director Facilities/
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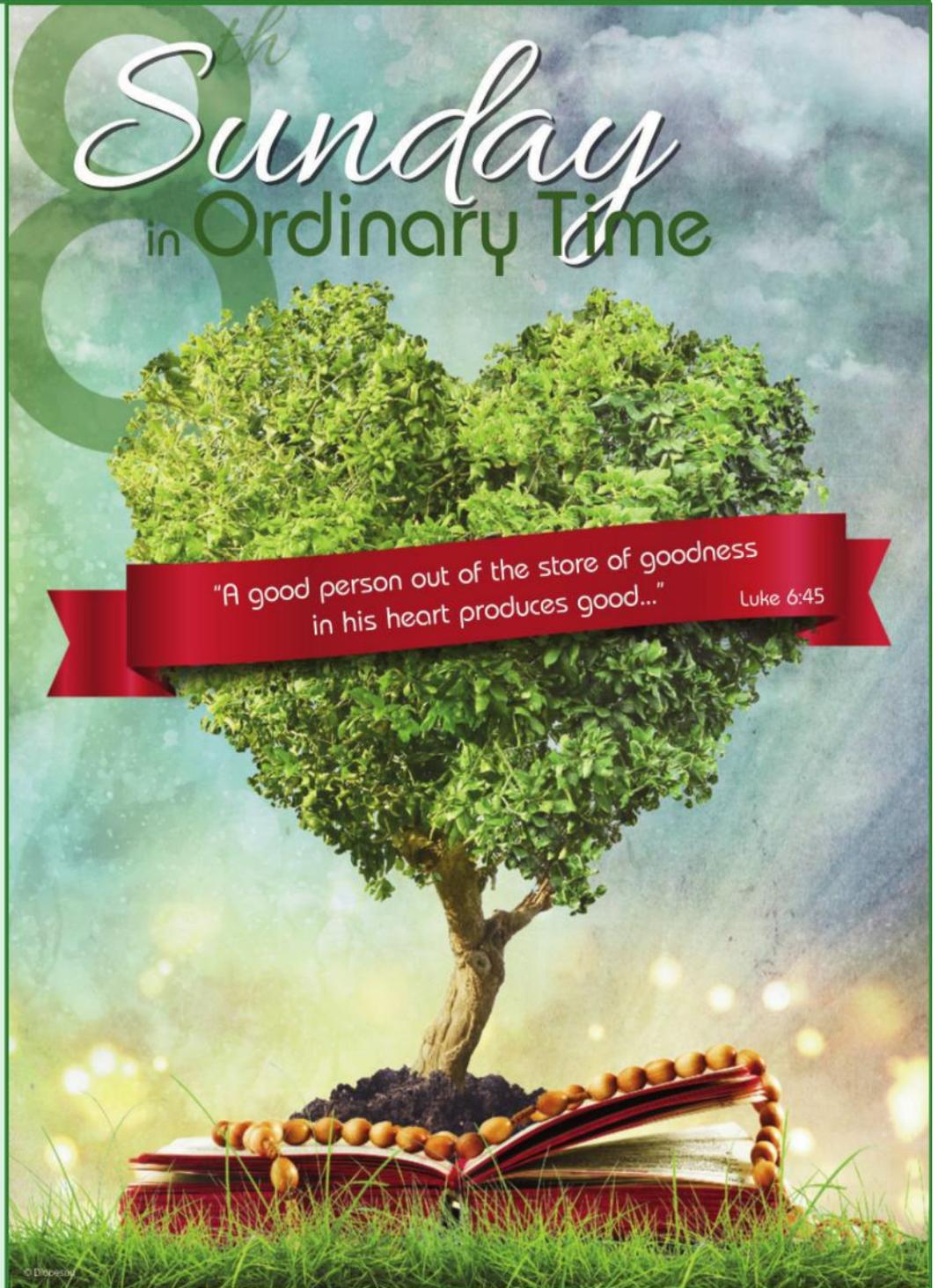
Titusville, FL 32780

PARISH OFFICE: 321-268-3441

PARISH FAX: 321-268-3270

Visit our Website at —

<http://www.saintteresatitusville.org>



March 3, 2019

Mass Intentions for the week of March 3rd to March 10th

Sunday	Monday	Tuesday	Ash Wednesday
7:30 AM For the People of the Parish	7:00 AM Mrs. Sturgeon † & family by the Witol family	7:00 AM Special Intention for Bill Szarszewski by Tom Marren	7:30 AM Jacqueline Elenz † by James & Eileen Lunceford
9:30 AM Edward Morin † by Kathleen & Charlie Weldon	8:30 AM Santa Merrina † by the family	8:30 AM Special Intention for Maria Witol by the family	9:30 AM Michael J. Rapino, Sr. by his wife, Eileen
11:30 AM Florence Bundy † by the family	<i>Let us give thanks to God for the mystery of his crucified love; authentic faith, conversion and openness of heart to the brethren: these are the essential elements for living the season of Lent. Pope Francis</i>		11:30AM Kip Burke† by Daniel O’Leary
			7:00PM Rafael DeJesus † by his brother, Antonio

LITURGY OF THE WORD

**Ninth Sunday in Ordinary Time
Thinking about the Readings**

1. What is my experience of being liberated and healed?
2. What does it mean to honor the Sabbath?
3. How have I honored my need for rest and renewal?
4. Where do I find the light of Jesus shining forth?

**Readings for the 9th Sunday in Ordinary Time
March 10, 2019**

First Reading: Deuteronomy 26:4-10

The Lenten fast, like the Exodus

Second Reading: Romans 10:8-13

The journey of faith is open to all.

Gospel: Luke 4:1-13

The fast can be a sign that we live on more than bread.

DEVOTIONS

Liturgy of the Hours (Morning Prayer) at 8:10am (before the 8:30 mass), Mon.-Thu. (unless no school on Fri.)
 Recitation of the Rosary: Mon. – Sat., 9am in the Chapel.
 Novena – Our Lady of Perpetual Help Tuesday, after the 8:30am Mass.
 Spanish Adoration & Prayer Group, Thursdays 6:00pm
 Holy Hour 9-10 – Thurs. (except holidays) after the 8:30 Mass,
 Divine Mercy, Rosary, Silent Prayer, Benediction.
 Holy Days – Same as Sundays (7:30am, 9:30am & 11:30am)
 Holy Day Vigil – 7:00pm
 Litanies—After the 8:30am Mass

For Reflection:

The love of God knows no end. Thanksgiving overflows as we prepare to break bread together and enter once again into the paschal mystery of Christ.



Today’s good news

The first reading is taken from the Book of Sirach . The author was a wise and pious Jew who lived about 200 B.C. His purpose in writing was to encourage his fellow Jews to live devout lives following the Law of Moses and the pious traditions handed down to them. He treats of the individual, of the family and of the community, of their relations with one another and with God. In these verses he emphasizes how a man's speech shows up his character and his religious outlook.

The second reading is from the first Letter of St. Paul to the Corinthians. St. Paul is speaking of the resurrection of the dead which the death and resurrection of Christ have won for us. In these verses St. Paul ends his discussion on death and resurrection with a hymn of triumph.

The Gospel is taken from St. Luke . These statements of Christ spoken centuries ago to his fellow Jews of Palestine are as true and as crystal clear today as they were in the year 29 A.D. They are the words of him who was the Truth. They are put before us today for there are few amongst us who do not need to be reminded of their lesson. We are all so prone to see the neighbor's faults and shortcomings and so inclined to cover up or deny our own.

We are often lacking in the basic knowledge of the teachings of our faith and yet we can find a thousand faults in the official doctrine of the teaching Church. We can all criticize minor defects in our neighbor's Christian behavior whilst our own Christian way of living is giving far greater scandal.

In other words, most if not all of us, are to some degree hypocrites. We pretend to be what we are not, but should be. How seldom have I honestly examined my own conscience to see my own more serious defects and tried to correct them?"

Eighth Sunday in Ordinary Time

Mass Intentions for the week of March 3rd to March 10th

Thursday	Friday	Saturday	Sunday
7:00 AM Eileen Tulley † by her parents	7:00 AM Gabrielle Perry † by Macavinta family	8:30 AM Mimi Menendez † by Pat Dinicola	7:30 AM For the People of the Parish
8:30 AM Mimi Menendez † by her friends	8:30 AM Special Intention for Amy Soules (happy b'day) by her Godmother	5:00 PM Bill Ruesewald † by Jean Eriksen	9:30 AM Deceased members of the Scalesse family by Dot & Peter
<i>Sanctuary lamp is lit for Special Intentions of Vicki & Ken Shoemaker by Kathryn Antonelli</i>			11:30 AM Mary Rogers † by Christine

STEWARDSHIP

Stewardship Thought: All of today's readings remind us that our works reflect what is in our hearts. Do my words and actions reveal a heart that is grateful for — and generous in sharing — the abundance God has poured into my life?

Parish Sacrificial Giving (Regular Sunday Offering) In gratitude for the gifts we have received from God, the parishioners and visitors gave \$11,244.00 for the ministries of St. Teresa. Thank you for your continued support and generosity. God bless.

SCHOOL NEWS



Please visit our website at www.stteresa-titusville.org for information regarding St. Teresa Catholic School.

Golf Tournament

St. Teresa 13th Annual Golf tournament will take place on Saturday, March 9, 2019 at La Cita Golf and Country Club.

Please go to our website www.stteresa-titusville.org for registration forms or stop by the school office.

We are looking for golfers and sponsors.



2019/2020 Technology Upgrades

Thanks to the generous support of our parishioners, we will be implementing several exciting technology updates in time for the 2019/2020 school year.

Our students and teachers will have access to new Chromebooks, iPads, and software applications. To prepare for this, we have already enhanced our server and wireless computing capabilities.



Thank you for helping launch our precious school into the future.



Jesus told his disciples a parable, Can a blind person guide a blind person? Will not both fall into a pit? No disciple is superior to the teacher; but when fully trained, every disciple will be like his teacher.

Why do you notice the splinter in your brother's eye, but do not perceive the wooden beam in your own? How can you say to your brother, 'Brother, let me remove that splinter in your eye,' when you do not even notice the wooden beam in your own eye? You hypocrite!

Remove the wooden beam from your eye first; then you will see clearly to remove the splinter in your brother's eye.

Luke 6:27-38



A good tree does not bear rotten fruit, nor does a rotten tree bear good fruit.

QUESTION OF THE WEEK?

How do parishioners go to their deserts seeking encounters with God?

Father Chris Theological Session

Father Chris' next Theological Session is scheduled for this

Monday, **March 18th from 6:30pm to 7:30pm** in the church.

The theme will be: "Sanctified in Christ Jesus".

As many have realized—this is time well spent. All are welcome

Eucharistic Adoration March 7, 2019

We will have an all day Eucharistic Adoration today from **10am to 6:00pm** in the Chapel. Please come and not leave our Lord in the Eucharist unattended during this time.

There will be the Spanish Holy Hour and Exposition from **6 – 7:15 PM** with week and all are invited.

If anyone would like to sign up for an hour, please call or email @:Peggy Ricardo 321-269-4489—Peggyricardo77@gmail.com.

FAITH FORMATION



Confirmation
Confirmation preparation Session I will be held **Monday March 4, 7:00pm to 8:15 PM** in the church. This is a required session for candidates and Sponsors.

Religious Education
There will be **NO** Religious education classes **March 6th**, Ash Wednesday. Classes will resume **March 13th**.

RCIA
There will be **NO** RCIA will meet at **6:30pm on Thursday March 7th**. Sessions will resume **March 14th**.

Rite of Election will be Sunday **March 10, 9:30 am Mass** followed by Service at Basilica of the National Shrine of Mary, Queen of the Universe, Orlando were our candidates will be presented to the Bishop.

First Communion
First Communion Preparation Session III will be held **Monday March 11, 6:30pm to 7:45pm** in the Church. This is a mandatory session for children and adults. This is our last session.



Did you know? Your gifts to **Our Catholic Appeal** assist engaged couples to prepare for the Sacrament of Marriage.

Every year the Diocese of Orlando helps couples to discover the “beauty and grandeur of the vocation of love and the service of life.” (*Famililiaris Consortio*, 1981) Pre-Cana courses and weekend retreats offer couples a prayer-filled opportunity to address such issues as communication, Natural Family Planning, finance, and parenting- all within the context of Catholic teaching on God’s plan for marriage.

Pre-Cana is just one of the many programs and resources offered by the Secretariat for Laity, Family, and Life, which receives funding through your generous gifts to *Our Catholic Appeal* that it uses to provide support and assistance to parishes across several ministry areas. For more information visit www.orlandodiocese.org/ministries-offices/marriage-preparation-welcome.

Please visit www.cfof.org/OCA/give to make a gift online.

Thank you for our pledges and participation. So far, that includes only 13% of all parishioners. To date, we have received pledges of \$64, 347.60 towards our goal of \$98,778.

You can donate on-line or choose to use the envelopes provided. If every parishioner participated with even a small donation, we could reach **100%**.

Any amount received over our goal as directed by the Diocese will be given to our School’s Give*Grow*Go program. Thank you!

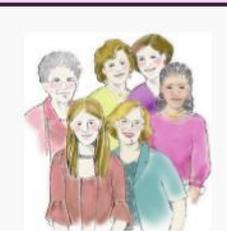
For all women of St. Teresa Parish
Renew Relationships. Renew your spirit.
Join the women of the Parish for

WOMEN'S ROSARY WINE & CHEESE

All are welcome - bring a friend and make some new ones!

TUESDAY MARCH 26 6:30-8PM
Parish Center
Please R.S.V.P.

Email Mrs. Mawn at cmawnstteresa-titusville.org or call the Faith Formation Office at (321) 268-0440



R.S.V.P. by March 24th, 2019

cmawn@stteresa-titusville.org

Or call 321-268-0440 and leave message.



Are you called to serve?

JOIN OUR TEACHING MISSION

MARCH 23-30, 2019

Volunteer teachers are needed to help train Dominican teachers as they nourish the young minds of children living on the mountains of our sister Diocese of San Juan de la Maguana in the Dominican Republic!

CONTACT US
Caroline Genovesi
cgenovesi@orlandodiocese.org
407-246-4890

There are “The Word Among Us” booklets on the tables in the back of the Church for Lent. Please take only one per family.

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SPRING FORWARD!
Daylight Saving Time

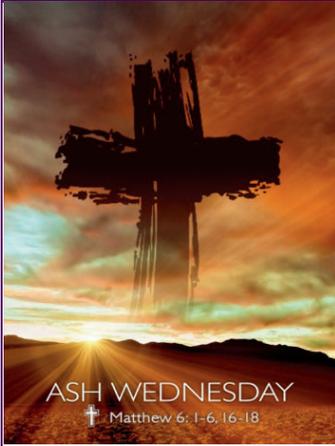
Time to Spring Forward
(Yes, we still change the clock)

Sunday, March 10th at 2 AM we will move our clocks forward.

So don't be early or late for Mass
Change the clock.

Eighth Sunday in Ordinary Time

Ash Wednesday



Ash Wednesday marks the beginning of the Season of Lent. It is a season of penance, reflection, and fasting which prepares us for Christ's Resurrection on Easter Sunday, through which we attain redemption. Ash Wednesday is one of the most popular and important holy days in the liturgical calendar. Ash Wednesday opens Lent, a season of fasting and prayer.

Ash Wednesday takes place 46 days before Easter Sunday, and is chiefly observed by Catholics, although many other Christians observe it too.

Ash Wednesday comes from the ancient Jewish tradition of penance and fasting. The practice includes the wearing of ashes on the head. The ashes symbolize the dust from which God made us. As the priest applies the ashes to a person's forehead, he speaks the words: "Remember that you are dust, and to dust you shall return."

Alternatively, the priest may speak the words, "Repent and believe in the Gospel."

Ashes also symbolize grief, in this case, grief that we have sinned and caused division from God. Writings from the Second-century Church refer to the wearing of ashes as a sign of penance.

Priests administer ashes during Mass and all are invited to accept the ashes as a visible symbol of penance. Even non-Christians and the excommunicated are welcome to receive the ashes. The ashes are made from blessed palm branches, taken from the previous year's palm Sunday Mass.

It is important to remember that Ash Wednesday is a day of penitential prayer and fasting. Feasting is highly inappropriate. Small children, the elderly and sick are exempt from this observance. It is not required that a person wear the ashes for the rest of the day, and they may be washed off after Mass. However, many people keep the ashes as a reminder until the evening.

The Ashes

The ashes are christened with Holy Water and are scented by exposure to incense. While the ashes symbolize penance and contrition, they are also a reminder that God is gracious and merciful to those who call on Him with repentant hearts. His Divine mercy is of utmost importance during the season of Lent, and the Church calls on us to seek that mercy during the entire Lenten season with reflection, prayer and penance.

The Church for her part has specified certain forms of penance, both to ensure that the Catholic will do something, as required by divine law, while making it easy for Catholics to fulfill the obligation. Thus, the 1983 Code of Canon Law specifies the obligations of Latin Rite Catholics

Canon 1250: All Fridays through the year and the time of Lent are penitential days and times throughout the entire Church.

Canon 1251: Abstinence from eating meat or another food according to the prescriptions of the conference of bishops is to be observed on Fridays throughout the year unless they are solemnities; abstinence and fast are to be observed on Ash Wednesday and on the Friday of the Passion and Death of Our Lord Jesus Christ.

Canon 1252: All persons who have completed their fourteenth year are bound by the law of abstinence; all adults are bound by the law of fast up to the beginning of their sixtieth year. Nevertheless, pastors and parents are to see to it that minors who are not bound by the law of fast and abstinence are educated in an authentic sense of penance.

The Church, has two forms of official penitential practices - three if the Eucharistic fast of one hour before Communion is included.

Abstinence

The law of abstinence requires a Catholic 14 years of age until death to abstain from eating meat on Fridays in honor of the Passion of Jesus on Good Friday. Meat is considered to be the flesh and organs of mammals and fowl. Also forbidden are soups or gravies made from them. Salt and freshwater species of fish, amphibians, reptiles and shellfish are permitted, as are animal derived products such as margarine and gelatin which do not have any meat taste.

U.S. bishops conference obtained the permission of the Holy See for Catholics in the US to substitute a penitential, or even a charitable, practice of their own choosing. They must do some penitential/charitable practice on these Fridays. During Lent abstinence from meat on Fridays is obligatory in the United States as elsewhere.

Fasting

The law of fasting requires a Catholic from the 18th Birthday (Canon 97) to the 59th Birthday (i.e. the beginning of the 60th year, a year which will be completed on the 60th birthday) to reduce the amount of food eaten from normal. The Church defines this as one meal a day, and two smaller meals which if added together would not exceed the main meal in quantity. Such fasting is obligatory on Ash Wednesday and Good Friday. The fast is broken by eating between meals and by drinks which could be considered food (milk shakes, but not milk). Those who are excused from fast or abstinence besides those outside the age limits, those of unsound mind, the sick, the frail, pregnant or nursing women according to need for meat or nourishment, manual laborers according to need, guests at a meal who cannot excuse themselves without giving great offense or causing enmity and other situations of moral or physical impossibility to observe the penitential discipline.

Aside from these minimum penitential requirements Catholics are encouraged to impose some personal penance on themselves at other times.

There will be a Liturgy of the Word Service with Communion and the imposition of ashes at **4 PM**. Please note the times for Masses on Ash Wednesday. Please keep handy the purple **Lenten calendar** in today's bulletin.



But when you pray, go to your inner room, close the door, and pray to your Father in secret.

"Remember man that thou art dust and unto dust thou shalt return."

8th Sunday in Ordinary Time

Eighth Sunday in Ordinary Time

Isaiah 49:14-15

Forsaken, Forgotten

A teacher might forget you. So might the boss you once had. Classmates—your good friends from school—even some of them will forget you years after graduation.

You may feel forgotten by systems. If you are unemployed, it feels like the government does not know you. If you cannot get medical attention, it feels like the doctors abandoned you. If no one at the parish returns your phone call, it feels like the church has forgotten you.

But a mother never forgets, does she? A mother would never forget about the child she bore. Even if the child died, ran away from home, or was given up for adoption, a mother would remember. Wouldn't she?

The prophet Isaiah raises a doubt because even mothers are human. If you were ever coldly received by a mother who suffered dementia, or if you were ever spurned by a mother who rejected a personal choice you made, you know it is possible. A mother, in spite of herself, could forget—or turn away.

The fear of loneliness and abandonment haunts many a human life. We crave the compassion that comes from someone who knows us, loves us, and remembers us. Yet even those to whom we feel close may one day not be there.

There is One who never forgets. Even when we feel abandoned, lost, or betrayed, even when we cannot feel the love, God never forsakes us and never forgets.

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"A good person out of
the store of goodness

in his heart
produces good..."
Luke 6:45

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