



St. Teresa of Avila Catholic Church and School

The Most Holy Body and Blood of Christ

PASTOR:

Fr. Chris Bugno, SDS

ASSOCIATE PASTOR:

Fr. Gabriel Kamienski, SDS

DEACON: Donald Boland

**CELEBRATION OF THE
EUCHARIST:**

Saturday Vigil:.....5:00 p.m.

Sunday:.....7:30 a.m., 9:30AM
& 11:30 am

Weekdays (Monday through
Friday): 7:00 am. & 8:30 a.m.
Saturday:.....8:30 am

RECONCILIATION:

Daily (Mon.-Fri.):..... 7:45-8:15 a.m.

Saturdays:..... 3:45-4:45 p.m.

First Friday:..... 3:30-4:30 p.m.

And by Appointment

Faith Formation

(Religious Education, Adults, RCIA,
Sacramental Preparation)

Greg Clouser 321-349-5445

School Principal

Ms. Mary McCrory 267-1643

Director Of Music

Ina Smith, 904-608-1655

Office Manager, Nicole McCaffrey
321-268-3441

Bookkeeper, Maria McDonald

Bulletin Editor, Kathleen Weldon

Director Facilities/Maintenance
Matt Horner 321-268-3441

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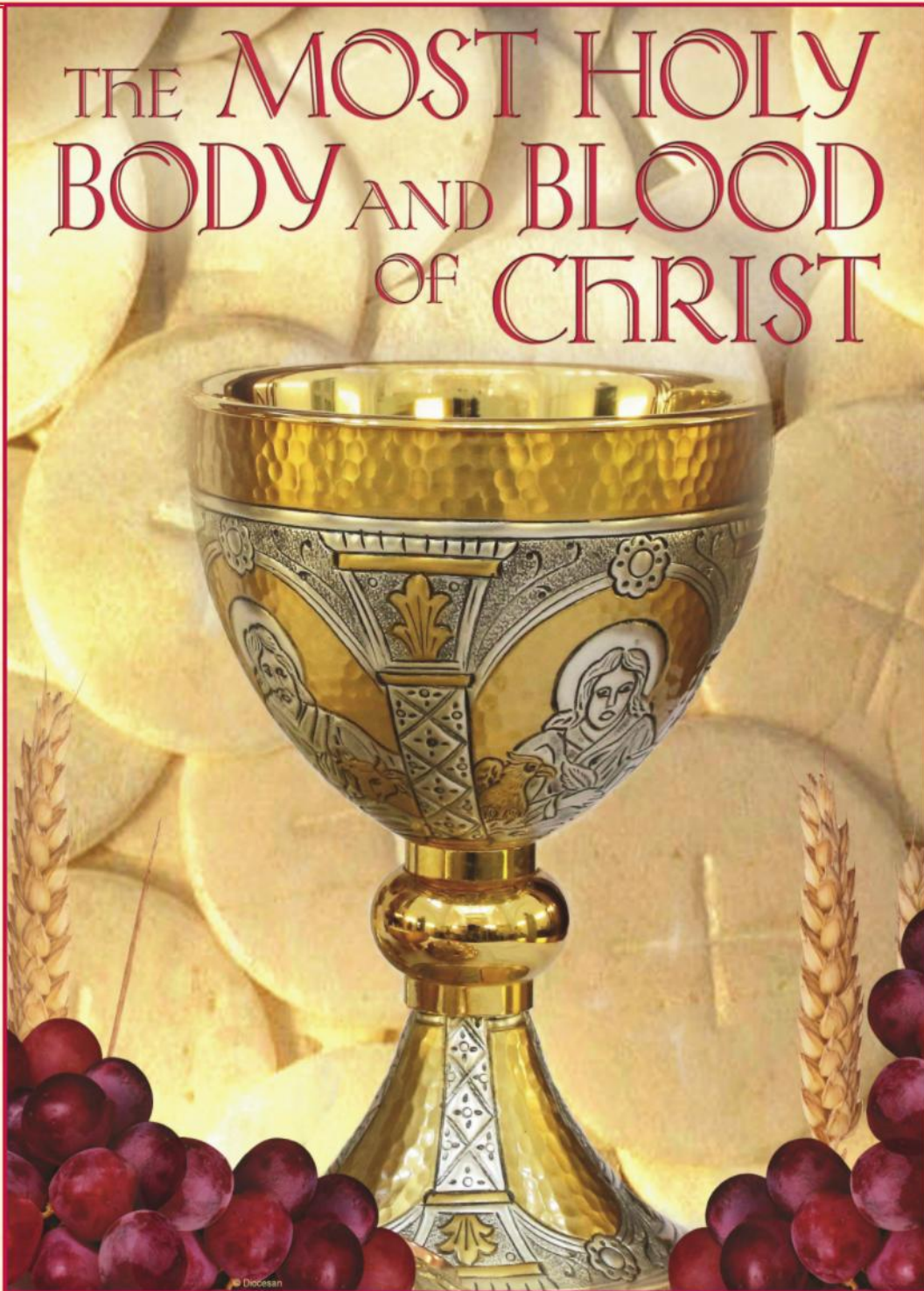
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PARISH OFFICE: 321-268-3441

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THE MOST HOLY BODY AND BLOOD OF CHRIST



June 22, 2025

St. Teresa of Avila Catholic Church and School

June 22, 2025

Mass Intentions for the week of June 22nd to June 29th

Sunday	Monday	Tuesday	Wednesday
7:30 AM Jack Breakiron † by Loyola Walker	7:00 AM Special Intentions for David & Louis Alvarez by the family	7:00 AM Raul Antonio & Maria Guillermina † by the family	7:00 AM Special Intentions for Guillermina & Ruiz del Valle & family by the family
9:30 AM Dean & Dorothy Wyers † by Greg & Dottie	8:30 AM Raymond Mansfield † by Phil & Claudette Ericson	8:30 AM Charles Wolcott † by the Bulnes family	8:30 AM Felicia Bradley † by the family
11:30 AM Katherine Dashiak † by her granddaughter, Chris Murtha	Every time we eat the Lord's body and drink his blood, we proclaim his life-giving death		

LITURGY OF THE WORD

Saints Peter and Paul, Apostles Thinking about the Readings

1. What do I find most challenging about my ministry? The hours? The expectations of others?
2. Who are the people I most admire and want to be like?
3. What is the one thing preventing me from following Jesus with all my heart?

Readings for Peter and Paul, Apostles June 29, 2025

First Reading: 1 Kings 19:16b, 19-21

Elisha left everything to inherit Elijah's prophetic role.

Second Reading: Galatians 5:1, 13-18

A proper use of freedom includes service to others, motivated by love.

Gospel: Luke 9:51-62

Jesus expects us to leave everything to follow him.

DEVOTIONS

Liturgy of the Hours (Morning Prayer) at 8:10am (before the 8:30 mass), Mon.-Thu. (unless no school on Fri.)
 Recitation of the Rosary: Mon. – Sat., 9am in the Chapel.
 Novena – Our Lady of Perpetual Help Tuesday, Spanish Adoration & Prayer Group, Thursdays 6:00pm
 Holy Hour 9-10 – Thurs. (except holidays) after the 8:30 Mass, Divine Mercy, Rosary, Silent Prayer, Benediction.
 Holy Days – Same as Sundays (7:30am, 9:30am & 11:30am)
 Holy Day Vigil – 7:00pm
 Fatima Sundays—Every 3rd Sunday of the Month from May through October, 3-4:30pm.
 Litanies—After the 8:30am Mass

For Reflection:

How can I share the abundance I have with those in need? How can the Eucharist receive nourish me spiritually?



Today's good news

Desirous that we be made partakers of His divinity, the only-begotten Son of God has taken to Himself our nature so that having become man, He would be enabled to make men gods. Whatever He assumed of our nature He wrought unto our salvation. For on the altar of the Cross He immolated to the Father His own Body as victim for our reconciliation and shed His blood both for our ransom and for our regeneration. Moreover, in order that a remembrance of so great benefits may always be with us, He has left us His Body as food and His Blood as drink under appearances of bread and wine.

"O banquet most precious! O banquet most admirable! O banquet overflowing with every spiritual delicacy! Can anything be more excellent than this repast, in which not the flesh of goats and heifers, as of old, but Christ the true God is given us for nourishment? What more wondrous than this holy sacrament! In it bread and wine are changed substantially, and under the appearance of a little bread and wine is had Christ Jesus, God and perfect Man. In this sacrament sins are purged away, virtues are increased, the soul is satiated with an abundance of every spiritual gift. No other sacrament is so beneficial. Since it was instituted unto the salvation of all, it is offered by Holy Church for the living and for the dead, that all may share in its treasures.

"My dearly beloved, is it not beyond human power to express the ineffable delicacy of this sacrament in which spiritual sweetness is tasted in its very source, in which is brought to mind the remembrance of that all-excelling charity which Christ showed in His sacred passion? Surely it was to impress more profoundly upon the hearts of the faithful the immensity of this charity that our loving Savior instituted this sacrament at the last supper when, having celebrated the Pasch with His disciples. He was about to leave the world and return to the Father. It was to serve as an unending remembrance of His passion, as the fulfillment of ancient types — this the greatest of His miracles. To those who sorrow over His departure He has given a unique solace." St Thomas

The Most Holy Body and Blood of Christ

Mass Intentions for the week of June 22nd to June 29th

Thursday	Friday	Saturday	Sunday
7:00 AM Mary Ellen Breakiron † by Loyola Walker	7:00 AM Special Intentions for the St Teresa Volunteers	8:30 AM Ronald Steyer † by Barbara & Joseph Haas	7:30 AM Alvaro Valderrama † by his brother, Jose Valderrama
8:30 AM Special Intentions of Frances Ann Ellison by Jerry Strange family	8:30 AM Special Intentions for David & Louis Alvarez by the family	5:00 PM Anna Rose Wolf † by Sally Jones	9:30 AM Robert Milinis † by the Demonaco family
Sanctuary Lamp is lit this week for the special Intentions of Jean Eriksen by a friend			11:30 AM Marvin Kenkel † by Daryl Gengler

STEWARDSHIP

Stewardship Thought: In today's Gospel, the disciples suggest that Jesus disperse the crowd so that they might *individually* seek food and lodging. The miracle of the feeding of the five thousand is Jesus' powerful reminder that when we *share* our gifts in His name there is always more than enough!

Parish Sacrificial Giving (Regular Sunday Offering) In gratitude for the gifts we have received from God, the parishioners and visitors gave \$13,930.00 for the ministries of St. Teresa. Thank you for your continued support and generosity. God bless.

QUESTION OF THE WEEK?

What does eternal life mean to most parishioners?

The **close of the Easter season** marks not the cessation but rather the beginning of Ordinary Time is the commencement of the Church's activity. Ordinary Time is the hour to "go out to all the world and tell the good news."

The feasts of June highlight this expansion of the Church. At least ten times, the Church vests in the red of the martyrs whose blood is the very seed of her growth. She also celebrates the feasts of the Apostles Peter and Paul, and the birth of St. John the Baptist, proto-disciple and prophet.

We, too, are called to be witnesses like the apostles and martyrs. May the Heart of Jesus inflame our hearts so that we may be worthy of our Baptismal call to holiness. Immaculate Heart of Mary, pray for us.

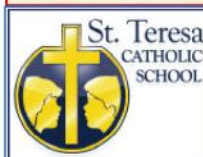
Eucharistic Adoration

We will have an all day Eucharistic Adoration on 6/26th **from 9am to 6:30pm** in the Chapel.

There will be the **Spanish Holy Hour and Exposition from 5:30-6:30pm.**

If anyone would like to sign up for an hour, please call Cheryl Kassack at: 321-383-1312 (H) 321-795-1456 (C)

SCHOOL NEWS



St. Teresa Catholic School is an excellent parish school celebrating over 60 years of academic excellence in Titusville and surrounding communities. Our program is based on Gospel values and Catholic traditions and is implemented in a Christ-centered environment that stresses excellence for all students. St. Teresa provides a quality education that challenges and empowers students to develop their full potential. We are proud of our strong curriculum which emphasizes not only the core subjects of math, science, language arts, social studies, religion, and Spanish but also the fine arts and the humanities. Our sports programs and after school activities complement these offerings in developing the whole child.



Prayer for a Safe Summer

Lord, watch over and protect our families over the summer months. Keep us safe with Your Grace at all times. Help us to be patient and kind, understanding and forgiving, at all times. Make us mindful of Your presence And Your great love for each of us.

Be with us as we travel and spend time with family and friends and go exploring.



St. Teresa of Avila Catholic Church and School

June 22, 2025

FAITH FORMATION

"R" Catholic Nugget

A Quote from St. John Paul II, "The Eucharist is truly a glimpse of heaven appearing on earth. It is a glorious ray of the heavenly Jerusalem which pierces the clouds of our history and lights up our journey."



Adult Bible Study

Adult Bible study has completed. Our next classes will begin in **September 2026**. Watch the bulletin and announcements for more information. Have A Great Summer.

Youth Group Camp Sponsors

Thank you so much to those who have generously given so that our kids can attend Camp Veritas and Ave Maria Youth Conference. Through these events our Faith is strengthen and our Youth inspired.

Baptism

To schedule a Baptism and Preparation Class contact the Faith Formation Office 321-349-5445 (voice or text) or by email at faithformation@stteresa-titusville.org. The Preparation class will be held on the date and time you schedule in the Faith Formation Room in Avila Hall.



Donations of items listed below would be very much appreciated

St. Teresa will be hosting Vacation Bible School this summer. Our program will run from **June 23 - June 27**. The time will be **9:00 am to 12:00pm**, location, the Parish Center. Our program is open to children from Kindergarten thru Fifth grade. You can pick up a registration form in the church Narthex or email faithformation@stteresa-titusville.org to request a form.

Colored construction paper, black, brown, red, purple.	Copy/Printer Paper (Letter, 8.5 x 11 and Tabloid 11 x 17)
Skittles	Paper Plates (8.5 inch)
Brads	Clear Plastic 9 oz. Solo Cups (50 count)
Pretzel Sticks (Small and Large)	Tostitos Blue Corn Chips
Vanilla / White Frosting	Gummy Star Shaped Candy
Chocolate Pudding Cups	Oreos Cookies
Fabric Markers	\$\$ Cash Donations for Tote Bags \$\$
Wooden Skewers Large and Small	Napkins
Ice Cream Cones (Cake)	Small Plates (dessert)
Styrofoam Cups	Plain M&M Large Bags
Goldfish	Graham Crackers

Bereavement /Grief Support Group

A Grief, Prayer, Support Group has been organized for anyone that has lost a loved one or is interested in participating. You do not need to be a member of the Parish to participate.

Meetings will be held on **Thursdays from 4:30-6:30PM**.

All are welcome. For additional information, please contact the Parish Office @321-268-3441



Blue Army Rosary

Blue Army Rosary and Chaplets

The St. Teresa Chapter of the Blue Army is hosting, in the Chapel, a **weekly**:

Rosary and Chaplet of Divine Mercy on **Monday** nights at **6pm**

There will be a Pot Luck dinner after the rosary in Avila Hall



Choir Rehearsal

Contemporary choir rehearses every **Tuesday at 7pm** in the church.

Traditional choir rehearses every **Wednesday at 7pm** in the church



Food Pantry Cor Jesu

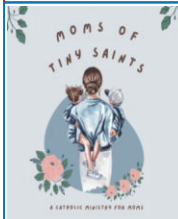
The food pantry is in need of Ramen noodles, cereal, Mac and cheese and pasta



All food donations are always appreciated.

If you chose to send a check please make out to Cor Jesu. Grocery store gift cards are always welcome for perishables. They can be placed in the box outside the gift shop.

Thank you for your weekly generosity.



Moms of Tiny Saints

A Catholic ministry where moms can find community in the messiness and joy of raising tiny saints. Join us at one of our upcoming events.



Contact Kasey at (321) 289-6399 for any questions.

July 15	10A M	St. Teresa School Gym	Gym Playdate
July 30	7PM	Text Kasey for address	Just-for-Moms Night

The Most Holy Body and Blood of Christ



Solemnity of the Most Sacred Heart of Jesus June 23rd

The Solemnity of the Most Holy Body and Blood of Christ is also known as the Solemnity of Corpus Christi, which translates from Latin to "Body of Christ." This feast originated in France in the midthirteenth century and was extended to the whole

Church by Pope Urban IV in 1264. This feast is celebrated on the Thursday following the Trinity Sunday or, as in the USA, on the Sunday following that feast.

This feast calls us to focus on two manifestations of the Body of Christ, the Holy Eucharist and the Church. The primary purpose of this feast is to focus our attention on the Eucharist. The opening prayer at Mass calls our attention to Jesus' suffering and death and our worship of Him, especially in the Eucharist.

At every Mass our attention is called to the Eucharist and the Real Presence of Christ in it. The secondary focus of this feast is upon the Body of Christ as it is present in the Church. The Church is called the Body of Christ because of the intimate communion which Jesus shares with his disciples. He expresses this in the gospels by using the metaphor of a body in which He is the head. This image helps keep in focus both the unity and the diversity of the Church.

The **Feast of Corpus Christi** is commonly used as an opportunity for public Eucharistic processions, which serves as a sign of common faith and adoration. Our worship of Jesus in His Body and Blood calls us to offer to God our Father a pledge of undivided love and an offering of ourselves to the service of others.

The festival of **Corpus Christi** celebrates the Eucharist as the body of Christ. ... This jubilant festival **is celebrated** by Roman **Catholics** and other Christians to proclaim the truth of the transubstantiation of bread and wine into the actual body of Christ during Mass.

Solemnity of the Birth of St. John the Baptist June 24th



Ordinarily the Church observes the day of a saint's death as his feast, because that day marks his entrance into heaven. To this rule there are two notable exceptions, the birth-days of Blessed Mary and of St. John the Baptist. All other persons were stained with original sin at birth, hence, were displeasing to God. But Mary, already in the first moment of her existence, was free from original sin and John was cleansed of original sin in the womb of his mother. This is the dogmatic justification for today's feast.

In the breviary St. Augustine explains the reason for today's observance in the following words:

"Apart from the most holy solemnity commemorating our Savior's birth, the Church keeps the birthday of no other person except that of John the Baptist. In the case of other saints or of God's chosen ones, the Church, as you know, solemnizes the day on which they were reborn to everlasting beatitude after ending the trials of this life and gloriously triumphing over the world.

"For all these the final day of their lives, the day on which they completed their earthly service is honored. But for John the day of his birth, the day on which he began this mortal life is likewise sacred. The reason for this is, of course, that the Lord willed to announce to men His own coming through the Baptist, lest if He appeared suddenly, they would fail to recognize Him. John represented the Old Covenant and the Law.

In other words, today's feast anticipates the feast of Christmas. Taking an overall view, we keep during the course of the year only two mysteries, that of Christ's Incarnation and that of His Redemption. The Redemption mystery is the greater of the two; the Incarnation touches the human heart more directly. To the Redemption mystery the entire Easter season is devoted, from Septuagesima until Pentecost; and likewise every Sunday of the year, because Sunday is Easter in miniature.

Camp Veritas 2025



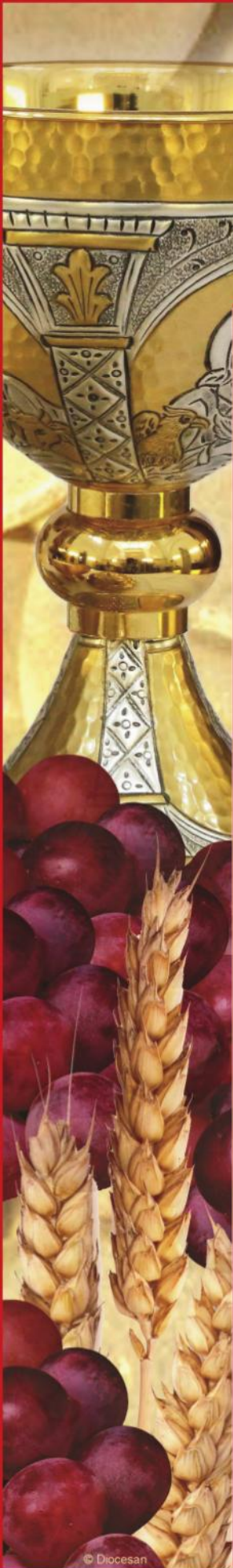
Diego, one of our Altar Servers, talking to the other kids about his thoughts about God



Thank you so much to those who have generously given so that our kids can attend Camp Veritas and Ave Maria Youth Conference. Through these events our Faith is strengthen and our Youth inspired.



Jessie, (red shirt) from the St. Teresa School cafeteria, went to camp as a volunteer



THE MOST HOLY BODY AND BLOOD OF CHRIST

The Most Holy Body and Blood of Christ

1 Corinthians 11:23-26

The First Account of the Last Supper

The earliest recorded description of the Eucharist comes from Paul's First Letter to the Corinthians. It is even older than the gospels. Before the evangelists wrote about the Last Supper, Paul had already sent a letter to the church in Corinth, describing what had happened.

Paul says his version is already part of a tradition. "I received from the Lord what I also handed on to you." Namely, that Jesus took bread and wine on the night before he died. He gave thanks, broke the bread, and said, "This is my body that is for you. Do this in remembrance of me." Do this, Paul reports. Taking the cup, Jesus pronounced it as the cup of "the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." Often, Paul reports. Do this often.

"For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes," Paul says.

We gather for Eucharist often. We still carry out one of the oldest and certainly the richest rituals in the Christian tradition. And whenever we eat and drink the body and blood of Christ, we proclaim the death of the Lord until he comes.

It is a privilege to share this meal. We have inherited it from a long tradition. And with it inherited a responsibility—to proclaim the death of the Lord until he comes. Often.

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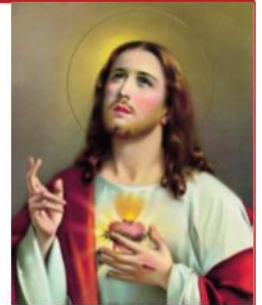
The Most Holy Body and Blood of Christ

The Story of the Beginning of Corpus Christi

Solemnity of the Most Sacred Heart of Jesus

In 1263 a German priest, Fr. Peter of Prague, made a pilgrimage to Rome. He stopped in Bolsena, Italy, to celebrate Mass at the Church of St. Christina. At the time he was having doubts about Jesus being truly present in the Blessed Sacrament.

He was affected by the growing debate among certain theologians who, for the first time in the history of the Church, began introducing doubts about the Body and Blood of Christ being actually present in the consecrated bread and wine. In response to his doubt, when he recited the prayer of consecration as he celebrated the Holy Sacrifice of the Mass, blood started seeping from the consecrated host and onto the altar and corporal.



Fr. Peter reported this miracle to Pope Urban IV, who at the time was nearby in Orvieto. The pope sent delegates to investigate and ordered that host and blood-stained corporal be brought to Orvieto. The relics were then placed in the Cathedral of Orvieto, where they remain today.

This Eucharistic Miracle confirmed the visions given to St. Juliana of Mont Cornillon in Belgium (1193-1258). St. Juliana was a nun and mystic who had a series of visions in which she was instructed by Our Lord to work to establish a liturgical feast for the Holy Eucharist, to which she had a great devotion.

After many years of trying, she finally convinced the bishop, the future Pope Urban IV, to create this special feast in honor of the Blessed Sacrament, where none had existed before. Soon after her death, Pope Urban instituted Corpus Christi for the Universal Church and celebrated it for the first time in Orvieto in 1264, a year after the Eucharistic Miracle in Bolsena.

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