



# St. Teresa of Avila Catholic Church and School

## Third Sunday in Ordinary Time

### PASTOR:

Fr. Chris Bugno, SDS

### CELEBRATION OF THE EUCARIST:

Saturday Vigil:.....5:00 p.m.  
Sunday:.....7:30 a.m., 9:30AM  
& 11:30 am  
Weekdays (Monday through  
Friday): 7:00 am. & 8:30 a.m.  
Saturday:.....8:30 am

### RECONCILIATION:

Daily (Mon.-Fri.):..... 7:45-8:15 a.m.  
Saturdays:..... 3:45-4:45 p.m.  
First Friday:..... 3:30-4:30 p.m.  
And by Appointment

### Faith Formation

(Religious Education, Adults, RCIA,  
Sacramental Preparation)

**Greg Clouser 321-349-5445**

### School Principal

Ms. Mary McCrory 267-1643

### Director Of Music & Liturgy

Ina Smith, 904-608-1655

**Office Manager**, Nicole McCaffrey  
321-268-3441

**Bookkeeper**, Maria McDonald

**Bulletin Editor**, Kathleen Weldon

**Director Facilities/Maintenance**  
Matt Horner 321-268-3441

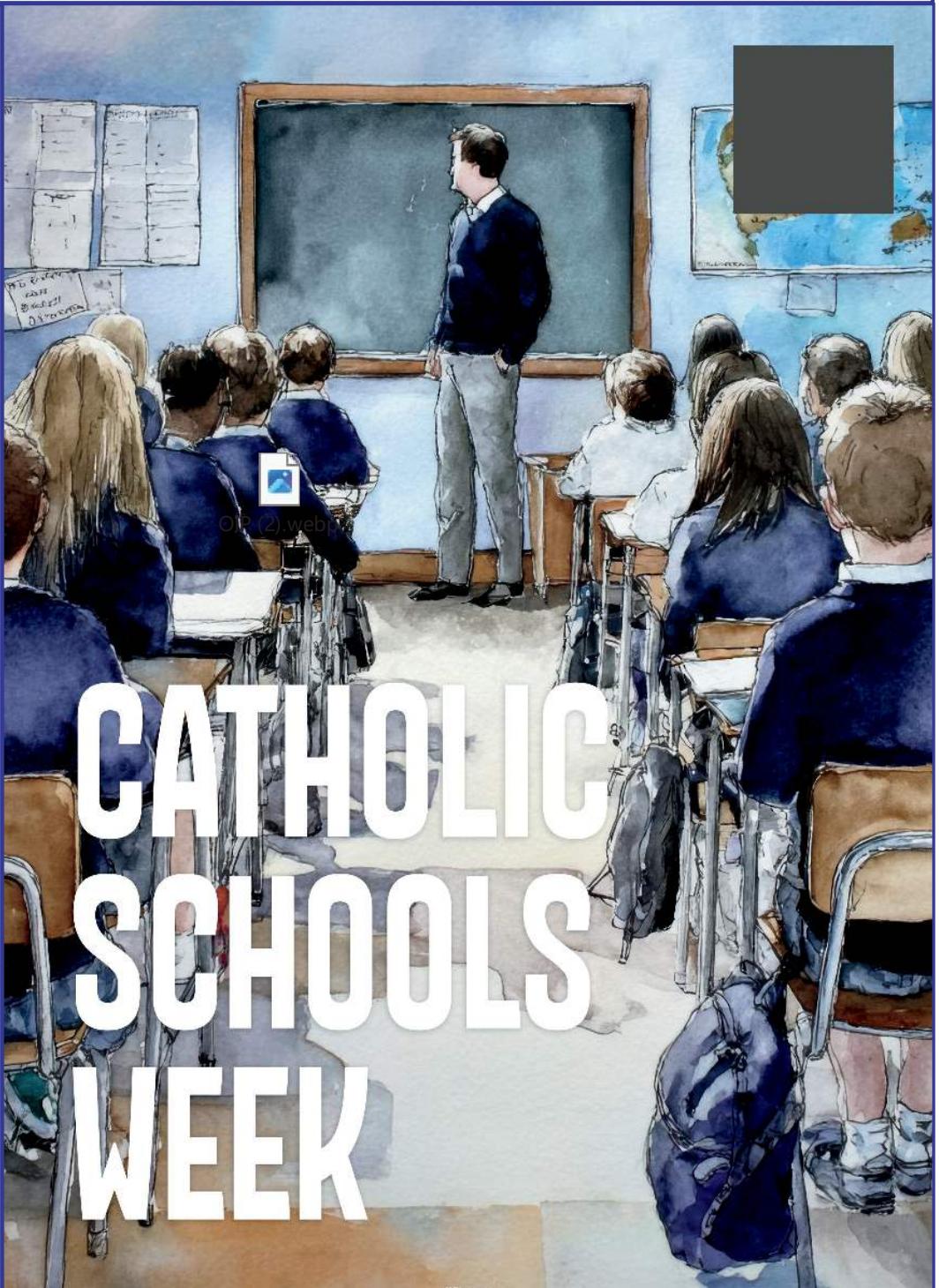
### PARISH ADDRESS:

203 Ojibway Street  
Titusville, FL 32780

**PARISH OFFICE:** 321-268-3441

**PARISH FAX:** 321-268-3270

Visit our Website at –  
<http://www.saintteresatitusville.org>



*January 25, 2026*

Mass Intentions for the week of January 25th to February 1, 2026

Sunday	Monday	Tuesday	Wednesday
7:30 AM Special Intentions for Mark & Terry Puckett	7:00 AM Deceased members of Lagergren & Ermann families † Stephen & Diane Lagergren	7:00 AM Special Intentions for Yuskewich children	7:00 AM MaryLou Morin † by Kathleen Weldon
9:30 AM Maria Barriga † by the family	8:30 AM Joanne Gleason † by her sister Kathleen Weldon	8:30 AM Special Intention for Alexis Malizia by her parents	8:30 AM Special Intention for Virginia Smith by Bob & Bonnie
11:30 AM Kathleen & Irving Bourgeois † by Gloria Kenkel	<i>The people who have walked in darkness, have seen a great light</i>		

**LITURGY OF THE WORD**

**Fourth Sunday in Ordinary Time**  
**Thinking about the Readings**

1. When am I aware of my weakness and frailty? How easy is it for me to admit I need things?
2. At what times do I recognize that God has given me everything that I have and am? In what ways do I express my gratitude?

How readily generous do I share my gifts with others?  
What gifts am I most tempted to hold back

**Readings for Fourth Sunday in Ordinary Time**  
**February 1, 2026**

First Reading: Zephaniah 2:3; 3:12-13

*'Seek the Lord, all you humble of the earth'*

Second Reading: 1 Corinthians 1:26-31

*God chose the foolish of the world to shame the wise*

Gospel: Matthew 5:1-12a

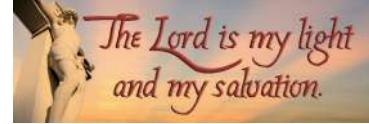
*Blessed are the lowly, the sorrowing, the poor in spirit.*

**DEVOTIONS**

Liturgy of the Hours (Morning Prayer) at 8:10am (before the 8:30 mass), Mon.-Thu. (unless no school on Fri.)  
Recitation of the Rosary: Mon. – Sat., 9am in the Chapel.  
Novena – Our Lady of Perpetual Help Tuesday, after the 8:30am Mass.  
Spanish Adoration & Prayer Group, Thursdays 6:00pm  
Holy Hour 9-10 – Thurs. (except holidays) after the 8:30 Mass, Divine Mercy, Rosary, Silent Prayer, Benediction.  
Holy Days – Same as Sundays (7:30am, 9:30am & 11:30am)  
Holy Day Vigil – 7:00pm  
Litanies—After the 8:30am Mass

**For Reflection:**

Let us ask the Lord, for us and the whole Church, for the gift of a true conversion of our hearts enabling us to receive Christ as the only Light to follow.



Christ is the only one that really dispels the darkness within and around .

**Today's Good News**

The **first reading** is taken from the Book of the Prophet Isaiah 9:1-4. This reading is another prophecy, concerning the messianic days, given by Isaiah in the eighth century B.C. It describes the new era of liberty and joy, which the future Messiah will usher in.

The **second reading** is from the first letter of Saint Paul to the Corinthians 1:10-13, 17. St. Paul corrects the Corinthians for the pride that was causing them to form factions and divisions.

The **Gospel** is from St. Matthew 4:12-23. The prophet Isaiah announced a future of liberation and great joy for all of Galilee, through the image of light that dispels the darkness in which the people walk. The Gospel, quoting verbatim the same passage of the prophet Isaiah, presents Jesus as the Light thus fulfilling Isaiah's prophecy. He is the light that was promised to dispel the darkness of sin and to free man from the obscurity in which he is enclosed.

The light becomes an efficacious means to express God's involvement in human history. God manifests Himself as 'The Light' that disperses the darkness. The light illuminates, encircles, defines things, emphasizes the colors and gives depth to space. The light heartens and comforts: to be in an enlightened place helps us to accept reality for what it is and makes one feel happier, more certain and protected.

This dynamic is expressed through Jesus call of the first Apostles. He chooses them with an unequivocal call, 'Follow Me'. Faced with God's sudden interruption in their lives He invited them to abandon the nets and trust themselves totally to the Lord for a new 'catch', a new definitive horizon. At the Last Supper, the end of His earthly life, Jesus reminds His disciples 'you did not choose me, no, I chose you'

This Sunday's Gospel invites us to remember that our personal vocation is founded on God's original and absolutely free choice. His invitation towards us, therefore, is an invitation to make a final decision to let Him conquer or re-conquer us to mark a turning point in our lives.

## Third Sunday in Ordinary Time

### Mass Intentions for the week of January 25th to February 1, 2026

Thursday	Friday	Saturday	Sunday
7:00 AM Special Intention for Mary Bair (Happy Birthday) by a friend	7:00 AM Special Intention for Delisa Zippilli (Happy Birthday) by a friend	8:30 AM Anniversary blessings for Magda & Piotr Cieslewicz	7:30 AM Tinh-Pham (Teresa) † by the family
8:30 AM Marvin Kenkel † by the family	8:30 AM Deacon Boland † by his sister	5:00 PM Special Intention for the Ladies of the DACC	9:30 AM Special Intentions for Lynda Koch by Jeanie & Bob Rauff 11:30 AM Patricia Symon Gutierrez † by her husband, Al

### STEWARDSHIP

**Stewardship Thought:** The watchword today is "immediately." Peter and Andrew, James and John all respond *immediately* to the call of Christ. May I be as open to God's call and as ready to use my talents in His service as those first disciples were!

**Parish Sacrificial Giving** (Regular Sunday Offering) In gratitude for the gifts we have received from God, the parishioners and visitors gave \$13,590.00 for the ministries of St. Teresa. Thank you for your continued support and generosity. God bless.

### QUESTION OF THE WEEK?

Do members of the church extend the sign of peace to one another in a true spirit of grace and peace?



Matthew Kelly entitled  
"The Forgotten Way"

Through the extreme generosity of 2 of our parishioners, we are providing a book by Matthew Kelly entitled "*The Forgotten Way*". They will be available in the Narthex, one per family please.

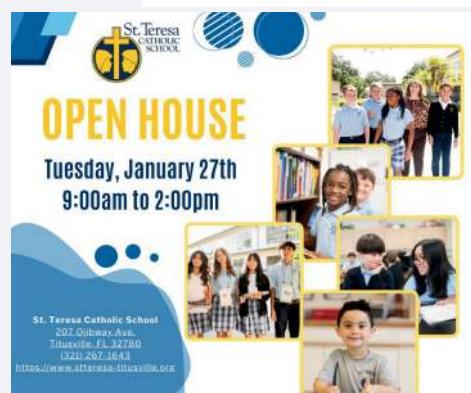
Eucharistic Adoration

We will have an all day Eucharistic Adoration **January 29th from 9am to 6:30pm** in the Chapel.

There will be the **Spanish Holy Hour and Exposition from 5:30-6:30pm**.

If anyone would like to sign up for an hour, please call Cheryl Kassack at: 321-383-1312 (H) 321-795-1456 (c)

### SCHOOL NEWS



We are celebrating Catholic Schools Week 2026

from **January 25–31** with a fun-filled week of activities including an Open House, Spirit Day at a local restaurant, Spelling Bee, Science Fair, Field Day, and so much more! We are proud to celebrate our faith, our students, and our amazing school community

To All Caregivers

We pray for our caregivers and for those who receive their loving care.



*Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for your selves. For my yoke is easy, and my burden light. ~ MATTHEW 11:28-30*

## FAITH FORMATION

Religious Education (CCD)  
Religious Education Classes (CCD) this  
**Wednesday** in the school at **6:15 pm**.



OCIA  
Our OCIA meeting is this **Sunday, January 25<sup>th</sup> at 1:30pm** in the Avila Hall.

"O"ur Catholic Nugget  
A Quote from Pope St. John Paul II "Faith and reason are like two wings on which the human spirit rises to the contemplation of truth; and God has placed in the human heart a desire to know the truth in a word, to know himself so that, by knowing and loving God, men and women may also come to the fullness of truth about themselves."

Confirmation 2027  
Prep Sessions (1-4) for Confirmation  
**Wednesday, Jan 28, 2026 @ 6:00 PM to 7:30 PM**  
**Wednesday, Feb 04, 2026 @ 6:00 PM to 7:30 PM**  
**Wednesday, Feb 11, 2026 @ 6:00 PM to 7:30 PM**

Adult Bible Study  
Winter Bible study:  
**Monday, January 26<sup>th</sup> 9:30am** in Avila Hall  
**Tuesday, January 27<sup>th</sup> 6:30pm** in Avila Hall  
**Wednesday, January 28<sup>th</sup> 9:30am** in Avila Hall  
If you have any questions contact the Faith Formation office at 321-349-5445 (voice or text) or by email at [faithformation@stteresa-titusville.org](mailto:faithformation@stteresa-titusville.org).

Breakfast Buffet  
Save the date, **Sunday February 15<sup>th</sup>** for our next Breakfast Buffet after each Mass in the Parish Center. Omelets made to order, pancakes, as well as Sausage, Bacon, Scrambled Eggs, Biscuits and Gravy! Suggested donation: Adults: \$12, Children 5-12 \$6.  
Proceeds will be used to reduce the cost of the Youth Travelers on our Italy Youth Pilgrimage 2026.

Italy Pilgrimage 2026, Fund Raisers

Fund Raiser	Dates
50/50 Raffles	Monthly, ticket sale after each Mass, Drawing at the end of each month.
Breakfast Buffet	Monthly, see announcements and Bulletin for dates.
Restaurant Spirit Nights	Culvers 5:00pm – 8:00pm ; February 2 <sup>nd</sup> , April 20 <sup>th</sup> , June 1 <sup>st</sup>
Italian Dinner Night	February 21, 2026



## Bereavement /Grief Support Group

A Grief, Prayer, Support Group has been organized for anyone that has lost a loved one or is interested in participating.

You do not need to be a member of the Parish to participate.

Meetings will be held on **Thursdays from 4:30-6:3PM**.

All are welcome. For additional information, please contact the Parish Office @321-268-3441



## Blue Army Rosary

### Blue Army Rosary and Chaplets



The St. Teresa Chapter of the Blue Army is hosting, in the Chapel, a **weekly**: Rosary and Chaplet of Divine Mercy on **Monday** nights at **6pm**

There will be a Pot Luck dinner

## Choir Rehearsal

Contemporary choir rehearses every **Tuesday at 7pm** in the church.



Traditional choir rehearses every **Wednesday at 7pm** in the church

## Food Pantry Cor Jesu

The Food Pantry is still in need of Tuna and Hamburger Helper and macaroni & cheese.



If you chose to send a check please make out to Cor Jesu. Grocery store gift cards are always welcome for perishables. They can be placed in the box outside the gift shop. Thank you for your weekly generosity.



## Moms of Tiny Saints

A Catholic ministry where moms can find community in the messiness and joy of raising tiny saints. Join us at one of our upcoming events.



Contact Kasey at (321) 289-6399 for any questions.

Jan. 31	2:30 PM	Text Kasey for address	Family Rosary Potluck & Winter Olympic Games
Feb. 10	10AM	Taylor Park at Cocoa Village	Playground Meet Up

## Youth Group Summer Camps

Camp Veritas. **June 9<sup>th</sup> – 14<sup>th</sup>** Lake Placid, Florida  
Ava Maria Youth Conference 2026 **July 10<sup>th</sup> – 12<sup>th</sup>**; Ave Maria University  
If you are interested in attending either or both of these summer events, please contact the Faith Formation Office. Cell: (321) 349-5445 (voice or text) Email: [faithformation@stteresa-titusville.org](mailto:faithformation@stteresa-titusville.org)

## Third Sunday in Ordinary Time

Memorial of St. Thomas Aquinas  
January 28th

St. Thomas ranks among the greatest writers and theologians of all time. His most important work, the *Summa Theologiae*, an explanation and summary of the entire body of Catholic teaching, has been standard for centuries, even to our own day. At the Council of Trent it was consulted after the Bible.



To a deeply speculative mind, he joined a remarkable life of prayer, a precious memento of which has been left to us in the Office of Corpus Christi. Reputed as great already in life, he nevertheless remained modest, a perfect model of child-like simplicity and goodness. He was mild in word and kind in deed. He believed everyone was as innocent as he himself was.

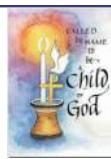
When someone sinned through weakness, Thomas moaned the sin as if it were his own. The goodness of his heart shone in his face, no one could look upon him and remain disconsolate. How he suffered with the poor and the needy was most inspiring. Whatever clothing or other items he could give away, he gladly did. He kept nothing superfluous in his efforts to alleviate the needs of others.

After he died his lifelong companion and confessor testified, "I have always known him to be as innocent as a five-year-old child. Never did a carnal temptation soil his soul, never did he consent to a mortal sin." He cherished a most tender devotion to St. Agnes, constantly carrying relics of this virgin martyr on his person. He died in 1274, at the age of fifty, in the abbey of Fossa Nuova. He is the patron saint of schools and of sacred theology.

**Patron:** Academics; against storms; against lightning; apologists; book sellers; Catholic academies; **Catholic schools**; Catholic universities; schools; and students

### Baptism

To schedule a Baptism or a Preparation Class contact the Faith Formation Office 321-349-5445 (voice or text) or by email at [faithformation@stteresa-titusville.org](mailto:faithformation@stteresa-titusville.org). The Preparation class will be held on the date and time you schedule in the Faith Formation Room in Avila Hall.



### Mass for Marriage, February 14th

The Mass for Marriage is an annual celebration held during National Marriage Week to highlight the Sacrament and vocation of marriage. Married couples, their families and all who support marriage are invited to attend. The Mass will be celebrated at the St. James Cathedral, 215 N. Orange Ave., Orlando on **Saturday, February 14 at 10:00 a.m.**

This year, we invite you to join us for photos with the Bishop at **9:00 a.m.** prior to the liturgy. Parking available in MAA Robinson parking garage on the northwest corner of Robinson St. and Orange Ave.

### Go on a construction mission to the Dominican Republic this spring 2026

Do you have a heart to help others? Share your God-given gifts with people from our Sister Diocese of San Juan de la Maguana in the Dominican Republic in 2026. No training necessary.

Mission dates are Jan. 26-31, Jan. 31-Feb. 7, Feb. 7-14, and Mar. 21-28. If you are interested in serving, contact the Mission Office, 407-246-4893 or Email: Zwamy Parra at [zpara@orlandodiocese.org](mailto:zpara@orlandodiocese.org).



### Italian Dinner Night

Save the date, **February 21, 2026!** Our Youth Italy Pilgrimage group will be hosting an Italian Dinner night in Avila Hall. Our menu will include:

\* Caesar & Antipasto Salad \* Baked Ziti w/ Marinara Sauce \* Bread

\*Dessert\* Choice of Regular Tea, Sweet Tea, Lemonade, or Water \* Coffee

Presale tickets will be sold after Mass. Tickets are \$13.00 each.

### Win BIG by giving back!

Our Youth Italy Pilgrimage is selling tickets for a chance to win a fantastic Themed Gift Basket. We have 10+ Baskets we will be drawing winning tickets for at our **Italian Dinner on Saturday February 21, 2026**. Baskets Themes include:

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- EPIC MOVIE THEATRE: TWO (2) TICKETS
- STARBUCKS: \$25 GIFT CARD, TWO (2) POUNDS COFFEE, TWO (2) TUMBLERS

**\$216**

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- GOLF AND GATOR: 3 ROUNDS OF MINI-GOLF AND 3 GO-CART RIDES
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- TWO DICE ROLLING TRAYS
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**\$567**



Face Book Link:  
<https://www.facebook.com/share/p/1JfYc215Ph/?mibextid=wwXIf>



As well as several others, tickets on sale after Mass.

One Ticket for \$20 or 3 tickets for \$50.

# CATHOLIC SCHOOLS WEEK

Third Sunday in Ordinary Time

*1 Corinthians 1:10-13, 17*

## Divisions in the Community

Divisions may show up in any church community. They are signs of the sin we strive to overcome. People argue about the Mass, complain about the preaching, challenge the leadership, get angry at the staff, look down on the music, sneer at the school kids, cringe at infants, and laugh at the elderly. Church communities may be so distracted by the people they see that they neglect the people they do not see: the poor, the unchurched, the homebound—those who need to hear the message of Christ, but who do not because Christians are too busy complaining about one another.

In first century Corinth, Christians were making divisions along the lines of the ministers who baptized them. “I belong to Paul,” says one. “I belong to Apollos,” says another. “I belong to Cephas,” says still another. Um, don’t we all belong to Christ? But you will still hear voices of division: “I go to the 9:00 Mass.” “I sing with the adult choir.” “My kids go to Catholic school.” It is as if those who worship, sing, or get educated elsewhere belong to an entirely different family.

Paul urged the Corinthians to have no divisions. He wished them to be united in the same mind and in the same purpose.

When churches are divided, it often means that members are also privileged: privileged not to see the burdens of the needy, privileged to demand that things go their way, privileged to think that local problems merit more attention than global ones. Paul calls us to one mind and one purpose.

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## Third Sunday in Ordinary Time

Third Sunday in Ordinary Time

As Jesus was walking by the Sea of Galilee, he saw Peter and Andrew and said to them, "Follow me, and I will make you fishers of men." They left their nets. A little further down the way he saw James and John and called them. They, too, left their boat and their father and followed him. What was happening on that seashore? How can anybody explain the fact that four grown men simply left behind everything they had worked for to follow Jesus. What did their wives say?

Many will read the story of the fishermen as a pious tale, an exaggeration that doesn't reflect the details of any real event. Dietrich Bonhoeffer, a German Lutheran pastor executed by the Nazis, would tell us that's heresy, an example of cheap grace, a degradation of the Gospel.

Some might accuse Jesus of withdrawing to Galilee lest he share John's fate, but Galilee is ruled by the same Herod Antipas who arrested John, so Jesus cannot escape danger there (Soards). Matthew makes it clear that Jesus goes to Galilee as a fulfillment of prophecy.

Galilee is small (approximately 25 x 50 miles or 40 x 80 km) but has a large population (204 towns with populations of 15,000 or more people according to Josephus), so it provides opportunity for many people to hear Jesus' message. Most of Jesus' ministry will take place in Galilee. He returned from his baptism in the Judean wilderness at 4:12, and will remain in Galilee until he sets out for Judea at 19:1. He will work his first miracle at Cana of Galilee (John 2:1-11). Almost all of his teaching and healing ministries will take place in Galilee. Peter will acknowledge him as "the Christ, the Son of the living God" in Galilee (Matthew 16:16). Jesus will go to Judea to die, but will return to Galilee after his resurrection (Matthew 26:32), and will deliver his Great Commission in Galilee (Matthew 28:16-20).

We must assume, then, that Jesus' affinity for Galilee is not simply the product of his Galilean boyhood, but instead grows out of his deep affection and sense of kinship with "the least of these".



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