



St. Teresa of Avila Catholic Church and School

The Most Holy Body and Blood of Christ

PASTOR:

Fr. Chris Bugno, SDS

Associate Pastor

Father Mark Sarniewicz SDS

**CELEBRATION OF THE
EUCHARIST:**

Saturday Vigil:.....5:00 p.m.

Sunday:.....7:30 a.m., 9:30AM
& 11:30 am

Weekdays (Monday through
Friday): 7:00 am. & 8:30 a.m.

Saturday:.....8:30 am

RECONCILIATION:

Daily (Mon.-Fri.):..... 7:45-8:15 a.m.

Saturdays:..... 3:45-4:45 p.m.

First Friday:..... 3:30-4:30 p.m.

And by Appointment

Faith Formation

(Religious Education, Adults, RCIA,
Sacramental Preparation)

Greg Clouser 321-349-5445

School Principal

Ms. Mary McCrory 267-1643

Director Of Music & Liturgy

Ina Smith, 904-608-1655

Office Manager, Nicole McCaffrey

321-268-3441

Bookkeeper, Maria McDonald

Bulletin Editor, Kathleen Weldon

Director Facilities/Maintenance

Matt Horner 321-268-3441

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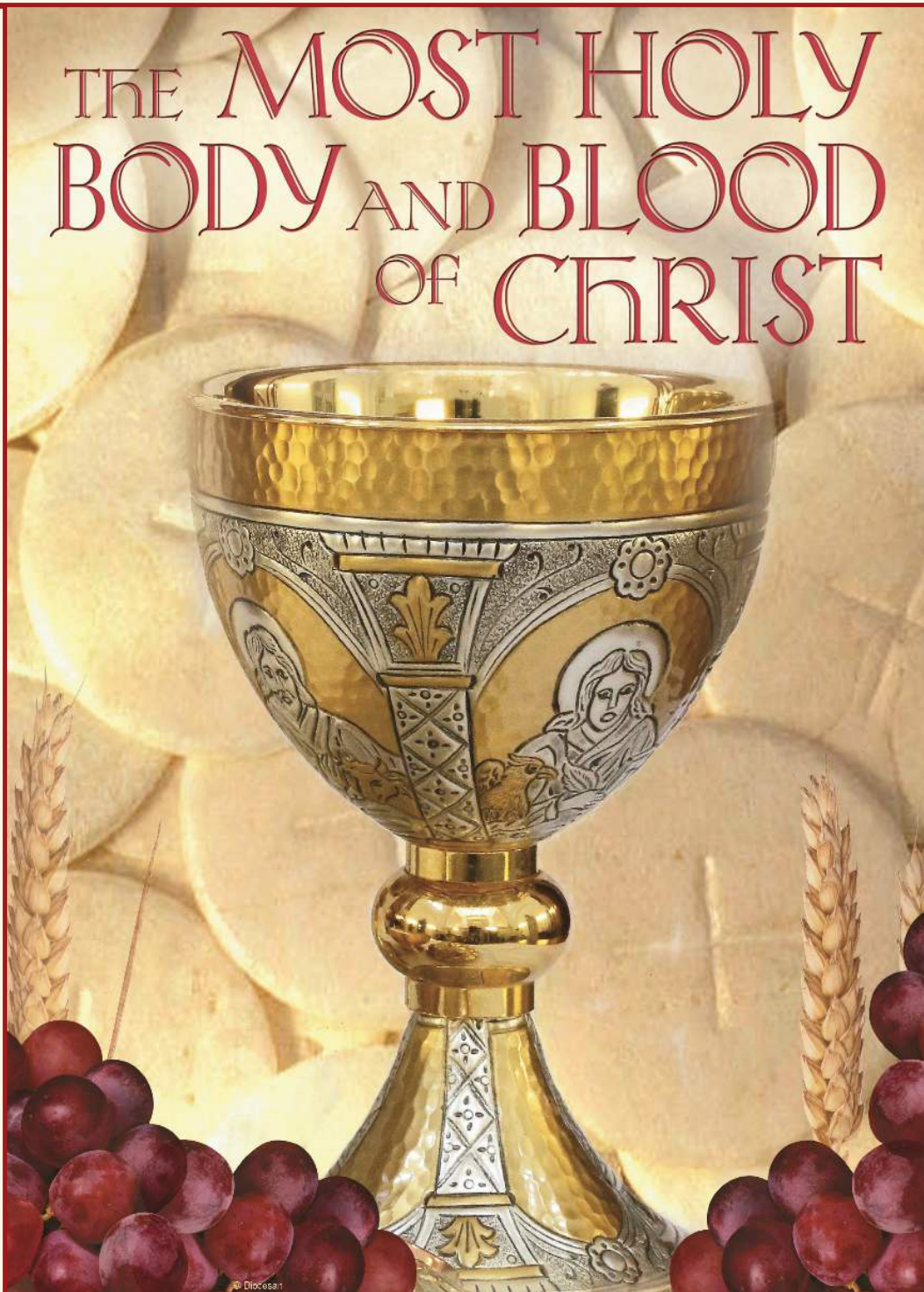
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THE MOST HOLY BODY AND BLOOD OF CHRIST



June 7, 2026

St. Teresa of Avila Catholic Church and School

June 7, 2026

Mass Intentions for the week of June 7th to June 14th

Sunday	Monday	Tuesday	Wednesday
7:30 AM Tinh-Pham (Teresa) † by the family	7:00 AM Special Intention for Sandra Rodulfo (Happy Birthday)	7:00 AM Special Intentions of Lyn, Rob & Cher by friends	7:00 AM Salvatore Agrusa † by his wife Patricia
9:30 AM Irvin Ridolfo † (birthday in heaven) by Dandra	8:30 AM Guillermo Palma † by the family	8:30 AM Special Intentions for Diane Sharrow by her sister, Mary Jill Monaghan	8:30 AM Marilyn Barnini by Sharon & Bill Solt
11:30 AM Ed, Marie & Barry Pickard † by Edwina Tutolo	<i>The cup we bless and the bread we break are a participation in the body of Christ.</i>		

LITURGY OF THE WORD

Eleventh Sunday in Ordinary Time Thinking about the Readings

1. What promises and commitments have I made? What role does God have in these covenants?
2. How have I given my life for the many?
3. When has the celebration of the Eucharist been particularly powerful for me? What made it so?

Readings for 11th Sunday in Ordinary Time

June 14, 2026

First Reading – Exodus 19:2–6a

- *God's covenant love and the call to holiness.*

Second Reading – Romans 5:6–11

- *God's love is unconditional and transformative.*

Gospel – Matthew 9:36–10:8

- *Compassion leads to mission; disciples are called to serve.*

DEVOTIONS

Liturgy of the Hours (Morning Prayer) at 8:10am (before the 8:30 mass), Mon.-Thu. (unless no school on Fri.)
 Recitation of the Rosary: Mon. – Sat., 9am in the Chapel.
 Novena – Our Lady of Perpetual Help Tuesday, after the 8:30am Mass.
 Spanish Adoration & Prayer Group, Thursdays 6:00pm
 Holy Hour 9-10 – Thurs. (except holidays) after the 8:30 Mass,
 Divine Mercy, Rosary, Silent Prayer, Benediction.
 Holy Days – Same as Sundays (7:30am, 9:30am & 11:30am)
 Fatima Sundays—Every 3rd Sunday of the Month from May through October, 3-4:30pm.
 Litanies—After the 8:30am Mass

For Reflection:

Catholic teaching on the Eucharist gives great inspiration and strength to believers. Jesus is really present and, under the appearance of food, nourishes us for our journey through life.



Today's good news

The Solemnity of the Most Holy Body and Blood of Christ is also known as the Solemnity of Corpus Christi, which translates from Latin to "Body of Christ." This feast originated in France in the mid-thirteenth century and was extended to the whole Church by Pope Urban IV in 1264. This feast is celebrated on the Thursday following the Trinity Sunday or, as in the USA, on the Sunday following that feast.

This feast calls us to focus on two manifestations of the Body of Christ, the Holy Eucharist and the Church. The primary purpose of this feast is to focus our attention on the Eucharist. The opening prayer at Mass calls our attention to Jesus' suffering and death and our worship of Him, especially in the Eucharist.

At every Mass our attention is called to the Eucharist and the Real Presence of Christ in it. The secondary focus of this feast is upon the Body of Christ as it is present in the Church. The Church is called the Body of Christ because of the intimate communion which Jesus shares with his disciples. He expresses this in the gospels by using the metaphor of a body in which He is the head. This image helps keep in focus both the unity and the diversity of the Church.

Our worship of Jesus in His Body and Blood calls us to offer to God our Father a pledge of undivided love and an offering of ourselves to the service of others.

What more personal relationship is there than to be nourished by the Body and Blood of Jesus, than receiving Him with love and devotion? And, since the Eucharist takes place in the context of a community meal, we are also united with our brothers and sisters of the faith. To make the presence of Jesus only a "symbolic" one is, therefore, to strip the eucharistic celebration of its true meaning

The Most Holy Body and Blood of Christ

Mass Intentions for the week of June 7th to June 14th

Thursday	Friday	Saturday	Sunday
7:00 AM Special Intention for David Yuskewich by his mom	7:00 AM David Bell by Rose Marie Johnson	8:30 AM Leonard F, Klish, Jr †	7:30 AM Bernie Hengel † by his wife, Linda
8:30 AM Special Intentions for the Gorrell family	8:30 AM Wayne Ruhlman † by Judy Metzger	5:00 PM Robert J. Mackey † by his wife, Pat	9:30 AM Dean & Dorothy Wyers † by Greg & Dottie
<i>Sanctuary Lamp is lit for the safety of our group traveling to Italy</i>			11:30 AM Special Intentions for the health of Curt & Rose Johnson

STEWARDSHIP

Stewardship Thought: The Scriptures today remind us that “we, many though we are, are one body for we all partake of the one loaf.” How are we using our gifts of time and talent to build up the Body of Christ?

Parish Sacrificial Giving (Regular Sunday Offering)
In gratitude for the gifts we have received from God, the parishioners and visitors gave \$12,232.00(5/24) and \$12,942 (5/31) for the ministries of St. Teresa. Thank you for your continued support and generosity. God bless.

SCHOOL NEWS



Eight Grade Graduates of St Teresa School



Lord, bless these students as they graduate. Guide their hearts, inspire their minds, and help them shine Your light in all they do. Amen.

QUESTION OF THE WEEK?

Am I aware of any recent communal experiences of God's kindness and mercy in this parish or neighborhood?

Fatima Sunday **June 14th**

Please join us for **Fatima Sunday at 3PM** for singing, praying of the Divine Mercy Chaplet, anointing blessing by the Blessed Sacrament in the Monstrance and Marian prayers. All are welcome.



Eucharistic Adoration

We will have an all day Eucharistic Adoration, **June 11th from 9am to 6:30pm** in the Chapel.

There will be the **Spanish Holy Hour and Exposition from 5:30-6:30pm.**

If anyone would like to sign up for an hour, please call Cheryl Kassack at: 321-383-1312 (H) 321-795-1456 (C)

Pope Leo's Intentions for July

For respect for human life
Let us pray for the respect and protection of human life in all its stages, recognizing it as a gift from God.



Happy Birthday Father Mark June 9th



So happy you are back with us as we celebrate your birthday



FAITH FORMATION

“O”ur Catholic Nugget



A Quote from St Thomas Aquinas “The Eucharist is the sacrament of love: it signifies love, it produces love. The Eucharist is the consummation of the whole spiritual life.”

Adult Bible Study

Winter Bible study has completed. Watch the bulletin for our next classes.

If you have any questions contact the Faith Formation office at 321-349-5445 (voice or text) or by email at faithformation@stteresa-titusville.org.

Baptism

To schedule a Baptism or a Preparation Class contact the Faith Formation Office 321-349-5445 (voice or text) or by email at faithformation@stteresa-titusville.org. The Preparation class will be held on the date and time you schedule in the Faith Formation Room in Avila Hall.



Heavenly Father,

We thank You for the gift of this week, for every child, teacher, and volunteer gathered here.

Bless our time together with joy, learning, and a deeper understanding of Your love.

Fill each heart with kindness, patience, and courage to share Your truth.

Protect us in every activity, guide our words and actions, and let Your light shine through all we do.

May seeds of faith be planted that grow strong and lasting, bearing fruit for Your Kingdom.

In Jesus’ name, we pray. Amen

Thank you to all that donated items for this week. May it be the best one ever!



Bereavement /Grief Support Group



A Grief, Prayer, Support Group has been organized for anyone that has lost a loved one or is interested in participating.

You do not need to be a member of the Parish to participate.

Meetings will be held on **Thursdays from 4:30-6:30PM.**

All are welcome. For additional information, please contact the Parish Office @321-268-3441

Blue Army Rosary



Blue Army Rosary and Chaplets

The St. Teresa Chapter of the Blue Army is hosting, in the Chapel, a **weekly:**

Rosary and Chaplet of Divine Mercy on **Monday** nights at **6pm**

Choir Rehearsal



Contemporary choir rehearses every **Tuesday at 7pm** in the church.

Traditional choir rehearses every **Wednesday at 7pm** in the church

Food Pantry Cor Jesu



Food Pantry is in need of soup, cookies and pasta.

If you chose to send a check please make out to Cor Jesu. Grocery store gift cards are always welcome for perishables. They can be placed in the box outside the gift shop.

Thank you for your weekly generosity.

**School is out for the summer. Many children receive free or reduced meals at school. Think about items that may assist hungry kids with breakfast or lunch items. Children should not have to go hungry. Your kindness is appreciated.



Moms of Tiny Saints



A Catholic ministry where moms can find community in the messiness and joy of raising tiny saints. Join us at one of our upcoming events.

Contact Kasey at (321) 289-6399 for any questions.

June 10	10AM	St. Teresa’s School Gym	Gym Playdate
June 17	7PM	Text Kasey for address	Mom’s Night
July 15	10AM	St. Teresa’s School Gym	Gym Playdate

The Most Holy Body and Blood of Christ

Solemnity of the Most Sacred Heart of Jesus
June 12th



"I promise you in the excessive mercy of my Heart that my all-powerful love will grant to all those who **receive Holy Communion on the First Fridays in nine consecutive months** the grace of final perseverance; they shall not die in my disgrace, nor without receiving their sacraments. My divine Heart shall be their safe refuge in this last moment" (Jesus to St. Margaret Mary).

Sixteenth century Calvinism and seventeenth century Jansenism preached a distorted Christianity that substituted for God's love and sacrifice of His Son for all men the fearful idea that a whole section of humanity was inexorably damned.



The Church always countered this view with the infinite love of our Savior who died on the cross for all men. The institution of the feast of the Sacred Heart was soon to contribute to the creation among the faithful of a powerful current of devotion which since then has grown steadily stronger.

The first Office and Mass of the Sacred Heart were composed by St. John Eudes, but the institution of the feast was a result of the appearances of our Lord to St. Margaret Mary Alacoque in 1675. The celebration of the feast was extended to the general calendar of the Church by Pius IX in 1856.

Eat my flesh, [Jesus] says, and drink my blood.' The Lord supplies us with these intimate nutrients, he delivers over his flesh and pours out his blood, and nothing is lacking for the growth of his children.'
St. Clement of Alexandria

Memorial of St. Anthony of Padua,
Priest & Doctor
June 13th



St. Anthony was born at Lisbon, Portugal. He became a canon regular and then a Franciscan preaching the Gospel everywhere in Portugal and Italy. Both as a theologian and as a popular preacher he fought vigorously against heresy.

His preaching was inspired by the love of God and of souls and had an extraordinary power of conviction; it was filled with the penetrating power of the Bible. Pope Gregory IX, who heard him preach, called him during his lifetime the **Arca Testamenti**, meaning "the living repository of the Holy Scriptures" and Pope Pius XII, when he proclaimed him a Doctor of the Church, declared that he based all that he said on the texts of the Gospels, and could justly be called the Evangelical Doctor.

In 1224, Francis entrusted his friars' pursuits of studies to Anthony. Anthony had a book of psalms that contained notes and comments to help when teaching students and, in a time when a printing press was not yet invented, he greatly valued it.

When a novice at the hermitage stole Anthony's valuable book. When Anthony discovered it was missing, he prayed it would be found or returned to him. The thief did return the book and in an extra step returned to the Order as well. The book is said to be preserved in the Franciscan friary in Bologna today.

Saint Anthony is rightly celebrated as the Wonder-Worker of Padua, the city which guards his tomb, and by Catholics the world over as the Saint of Miracles.

He was only 35-years-old when he died and was canonized less than one year afterward by Pope Gregory IX. Upon exhumation some 336 years after his death, his body was found to be corrupted, yet his tongue was totally incorrupt, so perfect were the teachings that had been formed upon it.

St. Anthony lived for a time in France, but chiefly in Italy, and died at Padua in 1231 at age 35, with the reputation of great sanctity. From the day of his death innumerable miracles caused the faithful to invoke him as a wonderworker of untiring benevolence.

June 21st Father's Day

There are Father's Day novena cards on the tables in the back of the Church.

Kindly return the envelope in a timely manner.

They will be on the Altar for the whole month of June.

The perfect way to honor a dad or grandpop.



John 3:16

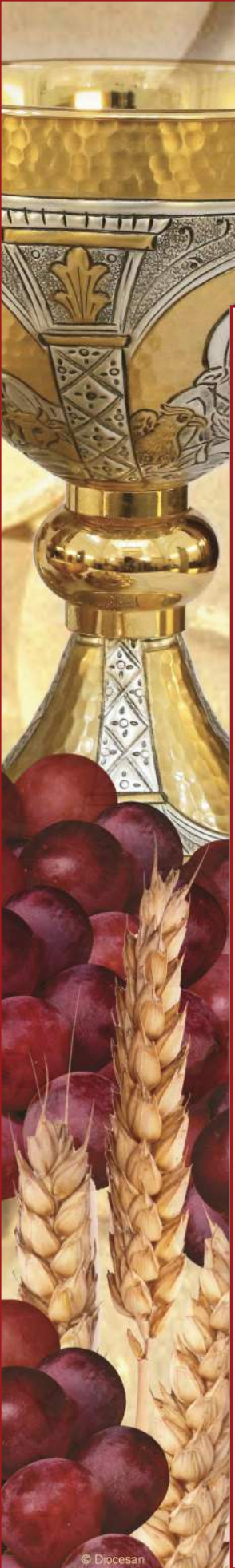
For God so loved the world that he gave his only son, that whoever believes in him should not perish but have eternal life.

The words of **St. Theresa of Avila:**
It is love alone that gives worth to all things.

We have been given a great gift, a gift that even death cannot pierce. The gift? Eternal life

GOD so loved the world that he gave his only Son.





THE MOST HOLY BODY AND BLOOD OF CHRIST

The Most Holy Body and Blood of Christ

Deuteronomy 8:2-3, 14-16a

Hungry Grouches

How do you act when you get hungry? If dinner is late or service is slow, are you known for your patience?

Moses told the people that God made them hungry in the desert to find out how they would handle it. Would they still keep the commandments even when they were hungry?

Imagine being judged on how you acted when you were hungry. Most of us would want to be judged in other circumstances: on those occasions when we helped our neighbor, when we gave a generous gift, or surprised someone with a compliment. But how we act when we are hungry? That is not fair.

In reality, we are hungry all the time. We hunger for justice, for love, for faith, and for community. We hunger for deeper union with the God who made us. If God wonders how we behave when we are hungry, the evidence mounts up every moment of every day.

The manna that God sent to the desert fed hungry bellies, and the word that God spoke through Moses fed hungry spirits. If people responded in gratitude, they pleased God.

When we gather for Eucharist, God's word forms us and God's food feeds us. If we respond in gratitude, we please God.

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The Most Holy Body and Blood of Christ

Is The Eucharist Really Christ's Body and Blood?

Recently, a Gallup poll was taken on Catholic attitudes toward Holy Communion. The poll showed serious confusion among Catholics about one of the most basic beliefs of the Church.

- Only 30 percent of those surveyed believe they are actually receiving the Body and Blood, soul and divinity of the Lord Jesus Christ under the appearance of bread and wine.
- 29 percent think they are receiving bread and wine which symbolize the spirit and teachings of Jesus and, in so doing, are expressing their attachment to His person and words.
- 10 percent understand their action to be receiving bread and wine in which Jesus is present.
- 23 percent hold that they are receiving what has become the Body and Blood of Christ because of their personal belief.



Any well-informed Catholic will recognize that only the first option, chosen by the **30** percent, is **true** Catholic teaching. The other options represent various forms of Protestant belief.

There is a deep concern about the inaccurate and distorted views of the Eucharist apparently held by many of our people. I believe it is important to clearly understand the correct doctrine; then, to live according to that doctrine.

Our Catholic teaching that the Eucharist is the Body and Blood of Jesus, not bread and wine, is clearly taught in the Bible and throughout the 2,000-year tradition of the Church.

The teaching of Jesus in the sixth chapter of John's Gospel is very clear: *"Amen, amen I say to you, unless you eat the flesh of the Son of Man and drink His blood you do not have life within you. Whoever eats My flesh and drinks My blood has eternal life and I will raise him up on the last day. For My flesh is true food and My blood is true drink. Whoever eats My flesh and drinks My blood remains in Me and I in him"* (John 6:53-56).

A sound belief in the Eucharist moves us to some important practical conclusions. Since the bread and wine become the Body and Blood of Jesus, Catholics must have the utmost respect and reverence for these precious gifts.

... By Archbishop Michael J. Sheehan

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