



St. Teresa of Avila Catholic Church and School

Eighteenth Sunday in Ordinary Time

PASTOR:

Fr. Chris Bugno, SDS

Associate Pastor

Father Mark Sarniewicz SDS

CELEBRATION OF THE EUCHARIST:

Saturday Vigil:.....5:00 p.m.

Sunday:.....7:30 a.m., 9:30AM
& 11:30 am

Weekdays (Monday through
Friday): 7:00 am. & 8:30 a.m.

Saturday:.....8:30 am

RECONCILIATION:

Daily (Mon.-Fri.):..... 7:45-8:15 a.m.

Saturdays:..... 3:45-4:45 p.m.

First Friday:..... 3:30-4:30 p.m.

And by Appointment

Faith Formation

(Religious Education, Adults, RCIA,
Sacramental Preparation)

Greg Clouser 321-349-5445

School Principal

Mr. Steve Barnaby 267-1643

Director Of Music & Liturgy

Ina Smith, 904-608-1655

Office Manager, Nicole McCaffrey
321-268-3441

Bookkeeper, Maria McDonald

Bulletin Editor, Kathleen Weldon

Director Facilities/Maintenance

Matt Horner 321-268-3441

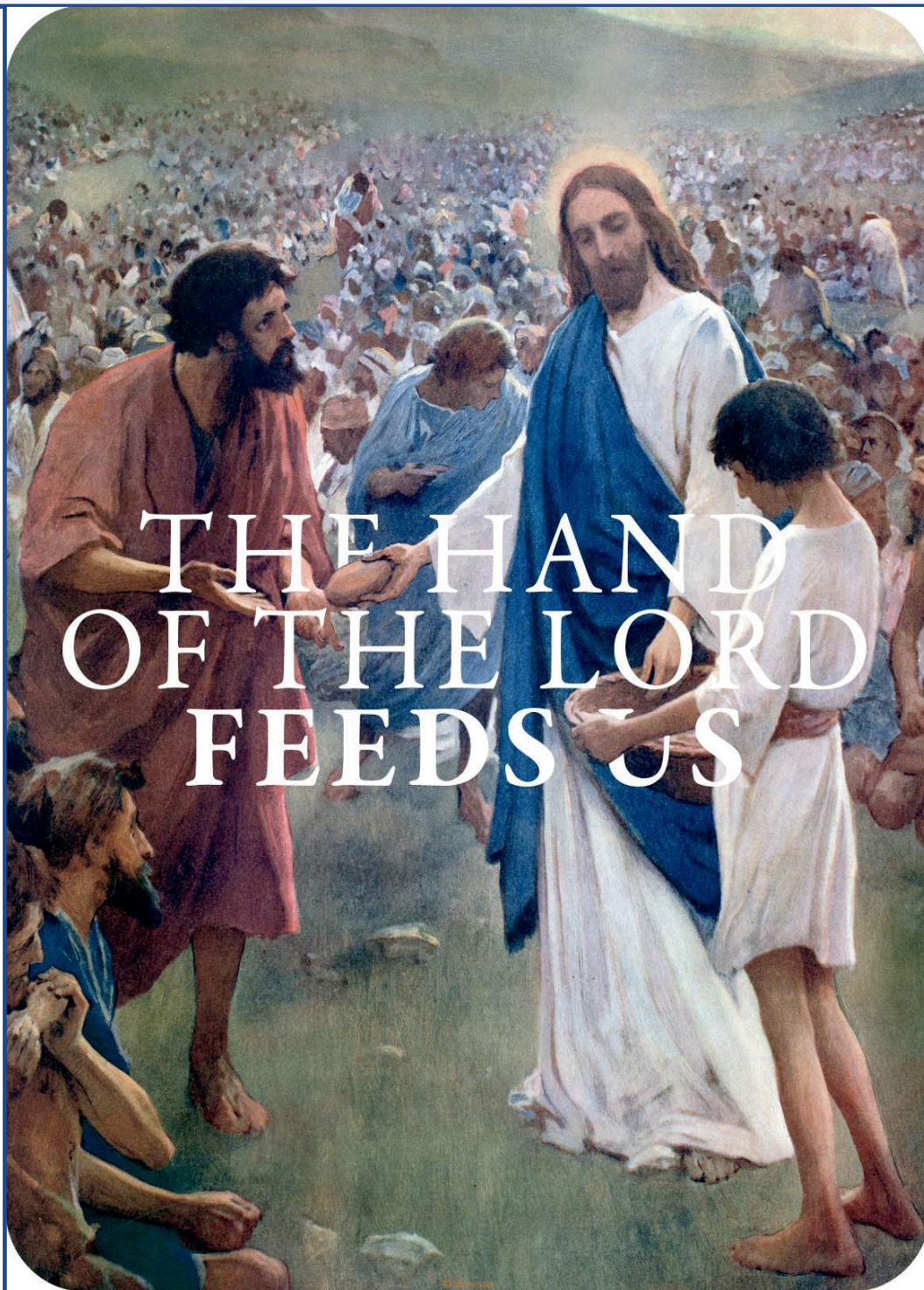
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PARISH OFFICE: 321-268-3441

PARISH FAX: 321-268-3270

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August 2, 2026

Mass Intentions for the week of August 2nd to August 9th

Sunday	Monday	Tuesday	Wednesday
7:30 AM Tinh-Pham (Teresa) † by the family	7:00 AM Special Intentions for Brent Bridges	7:00 AM Special Intentions for the Bridges family	7:00 AM Ray Eriksen † by the Eriksen family
9:30 AM Christopher Horn † by the family	8:30 AM Ivan Alvarez † by his friend from Titusville	8:30 AM Special Intention for Jose Valderrama by Margaret Reynolds	8:30 AM Julius Garcia, Jr † by Joan & John
11:30 AM Special Intentions for Nick & Florence by Marg Hatina	<i>Nothing can separate us from God's love</i>		

LITURGY OF THE WORD

**Nineteenth Sunday in Ordinary Time
Thinking about the Readings**

1. Where or in whom have I encountered God this week?
When did I realize I had encountered God?
2. How did I meet God in prayer, and how did God speak to me?
3. At what times do I especially feel that God is with me?
What makes those times different?
4. How do I encounter God in the sacraments?

**Readings for 19th Sunday in Ordinary Time
August 9, 2026**

1. First Reading: 1Kings 19:9a, 11-13a
Elijah recognized God in the tiny whispering sound
2. Second Reading: Romans 9:1-5
Paul speaks the truth in Christ.
3. Gospel: Matthew 14:22-23
Jesus walks on the sea.

DEVOTIONS

Liturgy of the Hours (Morning Prayer) at 8:10am
(before the 8:30 mass), Mon.-Thu. (unless no school on Fri.)
Recitation of the Rosary: Mon. – Sat., 9am in the Chapel.
Novena – Our Lady of Perpetual Help Tuesday, after the 8:30am Mass.
Spanish Adoration & Prayer Group, Thursdays 6:00pm
Holy Hour 9-10 – Thurs. (except holidays) after the 8:30 Mass,
Divine Mercy, Rosary, Silent Prayer, Benediction.
Holy Days – Same as Sundays (7:30am, 9:30am & 11:30am)
Holy Day Vigil – 7:00pm
Fatima Sundays—Every 3rd Sunday of the Month from May through October, 3-4:30pm.
Litanies—After the 8:30am Mass

For Reflection:

Listening to Jesus is important because it is He through whom God speaks to the world today . In fact, our salvation and where we will spend eternity depends on us giving the appropriate attention and response to the word of Christ .



Today's Good News

The **First Reading** is taken from the *Book of the Prophet Isaiah 55:1-3*. The prophet, living among the Jewish exiles in Babylon, utters words of consolation for the despairing exiles. Here he tells them that Yahweh is inviting them to a banquet which he freely gives them. Yahweh alone can provide for their real needs; they are foolish to look elsewhere for consolation or help. If they cooperate he will fulfill the promise he had made to David, the promise of a future Messiah.

The **Second Reading** is from the *Letter of St. Paul to the Romans 8:35, 37-39*. St. Paul concludes this chapter with a hymn in praise of God's love for us: "with God on our side," he says, "who can be against us?" Then come today's verses, which are rhetorical questions, showing that there is no power in heaven or on earth that can take away or lessen God's love for us as manifested in Christ, his Incarnate Son.

The **Gospel** is from *St. Matthew 14:13-21*. This miracle was an act of kindness and loving thoughtfulness on the part of Christ. He saw the people's need — it was late for them to return to their homes and they had had nothing to eat all day — and He worked a miracle to provide for this need. The miracle also helped to convince the people of Galilee — the news spread around quickly - that He was the expected Messiah, but especially it prepared the way for the announcement of the greatest miracle of all - the miracle of the Eucharist. As St. John tells us Jesus referred to this miracle the next day in order to introduce His promise of the heavenly bread which He would give them and which was to be His own body and blood, under the form of bread and wine. The bread He miraculously multiplied that day to supply the bodily needs of the Galilean multitude was but a foreshadowing of that heavenly food which He was about to give as spiritual nourishment to the millions who would become His followers down through the centuries until the end of time.

When we compare our own unworthiness with this, almost incredible, love and thoughtfulness of Christ for us, all we can do is simply to say: "Lord, you know I am not worthy to receive you, but you say you want to come into my poor and untidy home, please make me less unworthy, forgive all my past sins and offenses, and give me the grace and strength to be better in the future."



Eighteenth Sunday in Ordinary Time

Mass Intentions for the week of August 2nd to August 9th

Thursday	Friday	Saturday	Sunday
7:00 AM Special Intentions for Adam Moberg by Colleen	7:00 AM Vincent Scalice † by his wife	8:30 AM 62nd Anniversary for John Kenda † by his wife, Donna	7:30 AM Marianne Miller† by the fiends of Marg Hatina
8:30 AM Deacon Boland † by his sister	8:30 AM Special Intentions for Lance Lussier	5:00 PM Dorothea Lindenthal † by her sister, Margaret	9:30 AM Bernie Hengel † by his wife, Linda
The kingdom of heaven may be compared to a man who sowed good seed in his field .			11:30 AM Norman Moutran † by Phil & Claudette

STEWARDSHIP

Stewardship Thought: In the Gospel today, Peter yearns to *do* something to make concrete the Transfiguration he had witnessed. But to be a good steward of this spiritual gift, he was instructed to *be still*, to *listen* to Jesus, and to *wait* for His direction. Good advice for us, too!

Parish Sacrificial Giving (Regular Sunday Offering) In gratitude for the gifts we have received from God, the parishioners and visitors gave on 7/18/19- \$11,793 .00 for the ministries of St. Teresa. Disaster Relief amounted to \$4,297.00 and Catholic University & Communications - \$1,656.00. On 7/25-26 -\$13,673 –regular collection and Salvatorian Mission amounted to \$3,356 .

Thank you for your continued support and generosity. God bless.

QUESTION OF THE WEEK?

Does the average parishioner feel that God provides all that he or she needs?
Will the person's prayer reflect this belief?

Fatima Sunday August

Fatima Sunday will take place on Sunday, **August 13th at 3 PM.**

There will be Exposition of the Blessed Sacrament, the anointing of the sick, the singing of the Divine Mercy Chaplet, prayers and other Marian hymn. Please join us for the individual blessing with the Blessed Sacrament.



Eucharistic Adoration

We will have an all day Eucharistic Adoration , **August 7th from 9am to 6:30pm** in the Chapel.

There will be the **Spanish Holy Hour and Exposition from 5:30-6:30pm.**

If anyone would like to sign up for an hour, please call Cheryl Kassack at: 321-383-1312 (H) 321-795-1456 (c)

SCHOOL NEWS

SAVE THE DATE
GOLF TOURNAMENT

SEPTEMBER 19, 2026

SHOE US THE LOVE, DONATE SHOES!

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Help your family be a part of school. Practice generosity. Help those in need.

STAY ON LOCATION: School office 207 Ojibway Ave., Titusville, FL 32780

COLLECTION DATES: May 27, 2026 to August 24, 2026

QUESTIONS? Please contact: emil.kassack@stteresa.org

Clean out your closet and help our school one pair at a time!

EVERY PAIR COUNTS. THANK YOU!



Eighteenth Sunday in Ordinary Time:

Draw near to your servants, O Lord, and answer their prayers with unceasing kindness, that, for those who glory in you as their Creator and guide, you may restore what you have created and keep safe what you have restored.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

First Friday

The first Friday of the month will be this **Friday, August 7th.** We will have exposition of the Blessed Sacrament in the Chapel all day. Please plan to spend some time in prayer with our Lord.



St. Teresa of Avila Catholic Church and School

August 2, 2026

FAITH FORMATION

"O"ur Catholic Nugget

A Quote from St. Rose of Lima "When we serve the poor and the sick we serve Jesus. We must not fail to help our neighbors, because in them we serve Jesus."



OCIA

If you are interested in learning more about our faith and the possibility of becoming a Catholic you are invited to attend our OCIA program meeting on **September 7, 2025** at 1:30pm in the Faith Formation room of Avila Hall. If you would like further information please contact the Faith Formation office at 321-349-5445 (voice or text) or by email at faithformation@stteresa-titusville.org

Adult Bible Study

Monday and Tuesday bible study. This fall/winter we will be doing the Gospel of Matthew. The program we will be using will be "*Matthew: The King and His Kingdom*" from Ascension Press by Jeff Cavins and Sarah Christmyer. The program will run for 24 weeks so we will be splitting it between the fall session (Sep-Dec) and the winter session (Jan-Mar).

Wednesday Bible Study will be The House of David. This will be based on Prime Series season one.

If you would like to register or have any questions contact the Faith Formation office at 321-349-5445 (voice or text) or by email at faithformation@stteresa-titusville.org. Space is limited.

The Chosen seasons 1-5 recap.

Mary Bair will be hosting a one-day recap of the of the Five Chosen Bible study programs we have completed. If you are interested, please contact the Faith Formation Office to register. The class will be offered for one day, **September 23rd** in the Faith Formation Room, class size is limited.

Baptism

To schedule a Baptism or a Preparation Class contact the Faith Formation Office 321-349-5445 (voice or text) or by email at faithformation@stteresa-titusville.org. The Preparation class will be held on the date and time you schedule in the Faith Formation Room in Avila Hall.

Thank you to Father Mark for blessing our vehicles under that hot sun.



Bereavement /Grief Support Group

A Grief, Prayer, Support Group has been organized for anyone that has lost a loved one or is interested in participating. You do not need to be a member of the Parish to participate.

Meetings will be held on **Thursdays from 4:30-6:30PM.**

All are welcome. For additional information, please contact the Parish Office @321-268-3441



Blue Army Rosary

Blue Army Rosary and Chaplets

The St. Teresa Chapter of the Blue Army is hosting, in the Chapel, a **weekly:**

Rosary and Chaplet of Divine Mercy on **Monday** nights at **6pm**



Choir Rehearsal

Contemporary choir rehearses every **Tuesday at 7pm** in the church.

Traditional choir rehearses every **Wednesday at 7pm** in the church



"Nothing so becomes a soul on its way to heaven as sacred song."

Saint Philip Neri

St Teresa Music Ministry



Food Pantry Cor Jesu

Food Pantry is in need of instant oatmeal packets, jam and 1# bags of rice.



If you chose to send a check please make out to Cor Jesu. Grocery store gift cards are always welcome for perishables. They can be placed in the box outside the gift shop.

Thank you for your weekly generosity.

Moms of Tiny Saints



A Catholic ministry where moms can find community in the messiness and joy of raising tiny saints. Join us at one of our upcoming events.



Contact Kasey at (321) 289-6399 for any questions.

Aug. 19	7PM	Text Kasey for location	Mom's Night
Sept. 1	10AM	Marina Park	Playground Meet Up
Sept. 24	7PM	River Lanes	Mom's Night Social

Eighteenth Sunday in Ordinary Time

The Food That Satisfies

The snack food industry has perfected the balance of salt, sugar, and fats, and when coupled with just the right crunch, these foods have become irresistible. This concept of perfecting the amount of sweet and salty is known as the “bliss point,” and companies track this so they can create foods that we will never grow tired of eating. When combined with nutrients that are digested quickly so that our stomachs aren’t capable of recognizing when we’re full, you have a recipe for food that will never truly satisfy.

This type of food is a perfect analogy for what the things of the world offer us. We have certain desires, and when we try to fill them with things of the world, we find ourselves consuming nonstop, yet never being satisfied. Whether it’s eating snack food, streaming TV shows, scrolling on social media, drinking alcoholic beverages, or something else, we continue to try to feel fulfilled with all of the wrong things. No matter how blissful something is when we first taste it, that bliss never lasts.

In today’s Gospel we read about Jesus’ feeding of the 5,000. After the death of His cousin, Jesus sought a quiet place to mourn and pray. He went off on his own in a boat, hoping for a few moments of peace and solitude. As He disembarked, He discovered that vast crowds had already arrived ahead of Him. Instead of turning back to fulfill His desire for time alone, He chose to stay and minister to the crowd. As evening drew near, His disciples recommended that He send the people away so they could buy something to eat.

Jesus knew what the people truly desired. They came to witness miracles. They wanted to be healed and to have their earthly needs met. They recognized their need for Jesus in that respect. But Jesus wanted to satisfy their deeper, true desire, the need that only He could fill. He wanted to give them the life-sustaining bread, the gift of Himself, the only thing that could fulfill their innermost wants and desires. This is why at the end of today’s Gospel we hear, “They all ate and were satisfied.”

Jesus could have fed the crowd in any way He chose, but He decided to invite his disciples to participate as His ministers. Jesus wants us to be a part of His mission. He calls each one of us to feed others. When we participate in the Lord’s plan in this way, we will be overcome with His generosity. The disciples started with just a few fish and loaves, and ended with twelve wicker baskets full of leftovers. The Lord is never outdone in generosity. When we give the little we have, thousands can be satisfied.

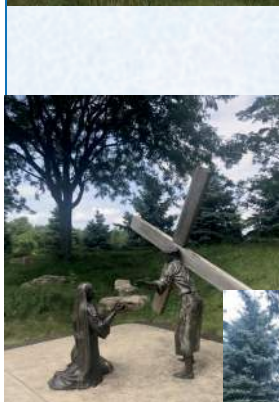
While the world is preoccupied with fleeting earthly pleasures, like finding the perfect bliss point, may we recognize that what truly satisfies comes only from the Lord.



Shrine of the Passion of the Lord. St. John, IN



This church was under construction when I was ministering in the Diocese of Gary, IN.



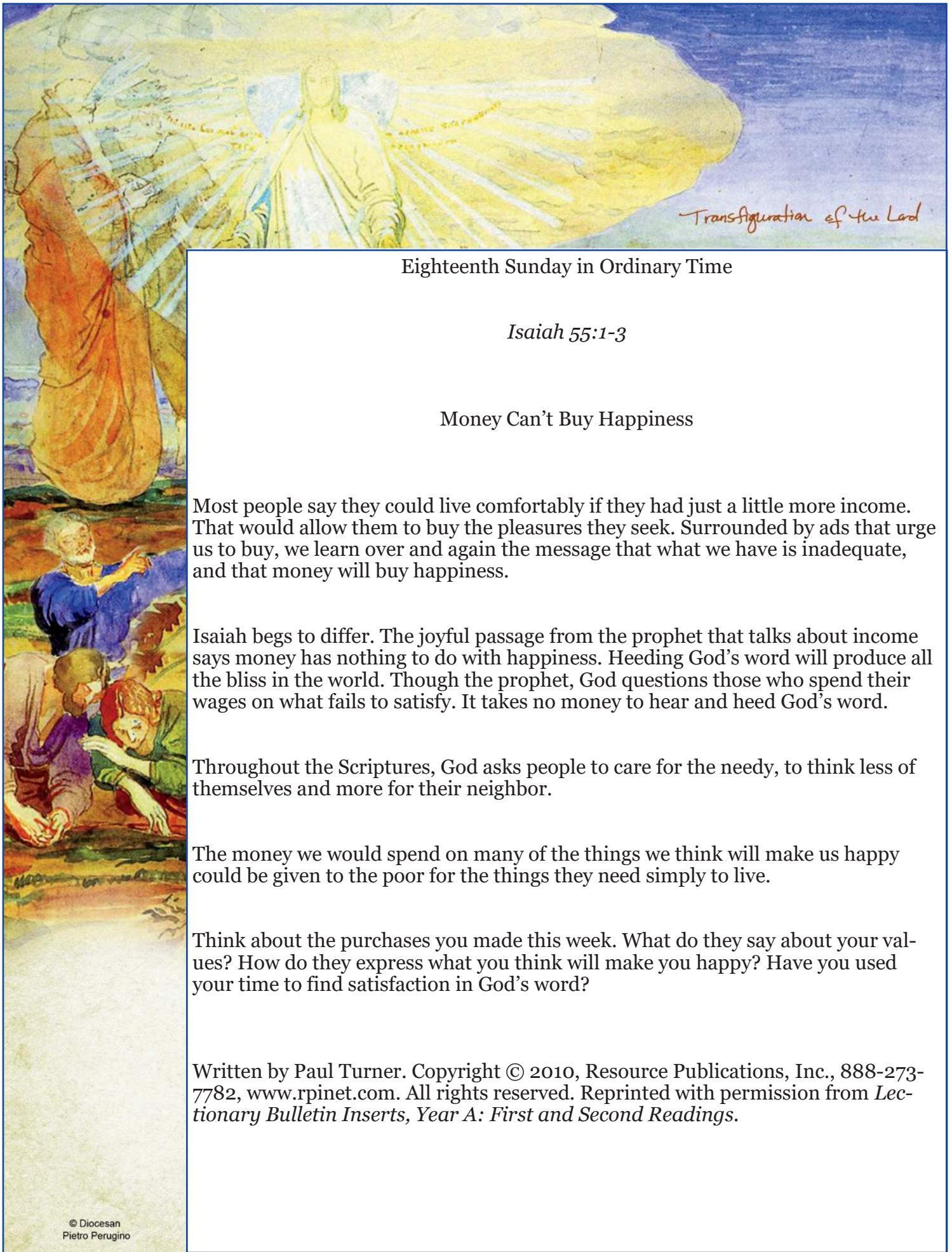
St. Peter and Paul Basilica in Naperville, IL



We thank Father Chris for sharing these beautiful images on his spiritual journey. If there is a church within a few miles—we know he’ll find it,

Welcome Home!





Eighteenth Sunday in Ordinary Time

Isaiah 55:1-3

Money Can't Buy Happiness

Most people say they could live comfortably if they had just a little more income. That would allow them to buy the pleasures they seek. Surrounded by ads that urge us to buy, we learn over and over again the message that what we have is inadequate, and that money will buy happiness.

Isaiah begs to differ. The joyful passage from the prophet that talks about income says money has nothing to do with happiness. Heeding God's word will produce all the bliss in the world. Though the prophet, God questions those who spend their wages on what fails to satisfy. It takes no money to hear and heed God's word.

Throughout the Scriptures, God asks people to care for the needy, to think less of themselves and more for their neighbor.

The money we would spend on many of the things we think will make us happy could be given to the poor for the things they need simply to live.

Think about the purchases you made this week. What do they say about your values? How do they express what you think will make you happy? Have you used your time to find satisfaction in God's word?

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Eighteenth Sunday in Ordinary Time

The Transfiguration August 6th

Our divine Redeemer, being in Galilee about a year before His sacred Passion, took with him St. Peter and the two sons of Zebedee, Sts. James and John, and led them to a retired mountain. Tradition assures us that this was Mount Thabor, which is exceedingly high and beautiful, and was anciently covered with green trees and shrubs, and was very fruitful. It rises something like a sugar-loaf, in a vast plain in the middle of Galilee.

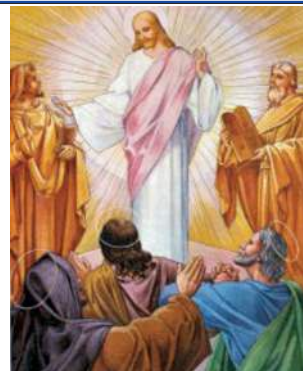
This was the place in which the Man-God appeared in His glory.

Whilst Jesus prayed, he suffered that glory which was always due to his sacred humility, and of which, for our sake, He deprived it, to diffuse a ray over His whole body. His face was altered and shone as the sun, and his garments became white as snow. Moses and Elias were seen by the three apostles in his company on this occasion, and were heard discoursing with him of the death which he was to suffer in Jerusalem.

The three apostles were wonderfully delighted with this glorious vision, and St. Peter cried out to Christ, "Lord, it is good for us to be here. Let us make three tents: one for thee, one for Moses, and one for Elias" Whilst St. Peter was speaking, there came, on a sudden, a bright shining cloud from heaven, an emblem of the presence of God's majesty, and from out of this cloud was heard a voice which said, "This is my beloved Son, in whom I am well pleased; hear ye him".

The apostles that were present, upon hearing this voice, were seized with a sudden fear, and fell upon the ground; but Jesus, going to them, touched them, and bade them to rise. They immediately did so, and saw no one but Jesus standing in his ordinary state.

This vision happened in the night. As they went down the mountain early the next morning, Jesus bade them not to tell any one what they had seen till he should be risen from the dead.



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