



St. Teresa of Avila Catholic Church and School

Nineteenth Sunday in Ordinary Time

PASTOR:

Fr. Chris Bugno, SDS

Associate Pastor

Father Mark Sarniewicz SDS

CELEBRATION OF THE EUCHARIST:

Saturday Vigil:.....5:00 p.m.

Sunday:.....7:30 a.m., 9:30AM
& 11:30 am

Weekdays (Monday through
Friday): 7:00 am. & 8:30 a.m.
Saturday:.....8:30 am

RECONCILIATION:

Daily (Mon.-Fri.):..... 7:45-8:15 a.m.

Saturdays:..... 3:45-4:45 p.m.

First Friday:..... 3:30-4:30 p.m.
And by Appointment

Faith Formation

(Religious Education, Adults, RCIA,
Sacramental Preparation)

Greg Clouser 321-349-5445

School Principal

Mr. Steve Barnaby 267-1643

Director Of Music & Liturgy

Ina Smith, 904-608-1655

Office Manager, Nicole McCaffrey
321-268-3441

Bookkeeper, Maria McDonald

Bulletin Editor, Kathleen Weldon

Director Facilities/Maintenance
Matt Horner 321-268-3441

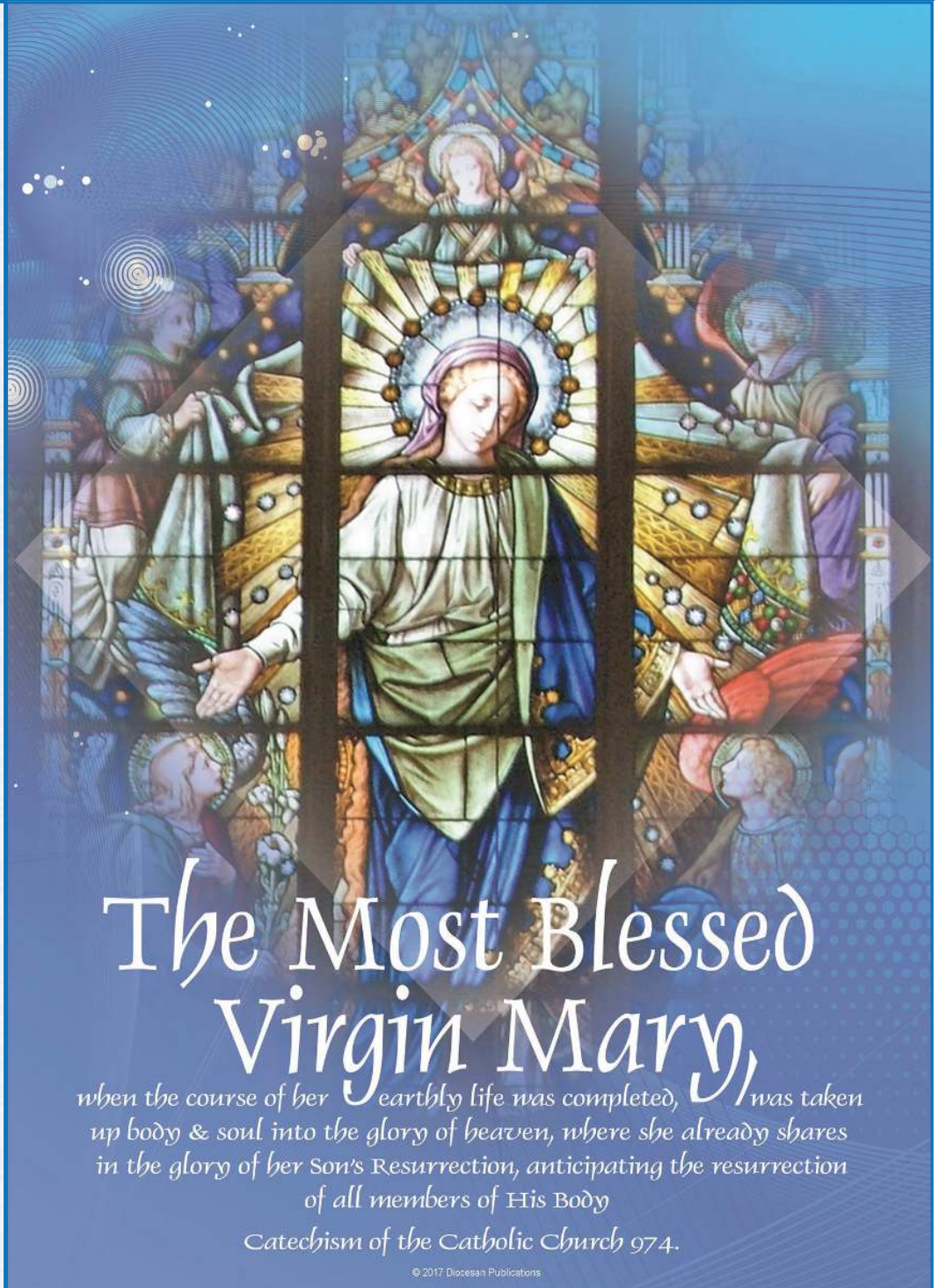
PARISH ADDRESS:

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Titusville, FL 32780

PARISH OFFICE: 321-268-3441

PARISH FAX: 321-268-3270

Visit our Website at —
<http://www.saintteresatitusville.org>



The Most Blessed Virgin Mary,

*when the course of her earthly life was completed, was taken
up body & soul into the glory of heaven, where she already shares
in the glory of her Son's Resurrection, anticipating the resurrection
of all members of His Body*

Catechism of the Catholic Church 974.

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August 9, 2026

St. Teresa of Avila Catholic Church and School

August 9, 2026

Mass Intentions for the week of August 9th to August 16th

Sunday	Monday	Tuesday	Wednesday
7:30 AM For the people of the parish	7:00 AM Fr Peter Uniowski † by the Eriksen family	7:00 AM Jack Marion † by the family	7:00 AM Danny Ruesewald † by the Eriksen family
9:30 AM Bernie Hengel † by his wife, Linda	8:30 AM Dorchen Lindenthal † by the family	8:30 AM Special Intentions for Cesar Valderrama by Margaret Reynolds	8:30 AM Louis & Betty Abate † by Paul & Tess Abate
11:30 AM Norman Moutran † by Phil & Claudette Ericson	Jesus walks on the sea.		

LITURGY OF THE WORD

Twentieth Sunday in Ordinary Time Thinking about the Readings

1. What is my response to those in my parish who have had abortions, are ex-convicts, divorced, have AIDS, or others whom someone deems unacceptable?
2. Who makes up my circle of friends and acquaintances? Does my circle include people from various socioeconomic levels, both genders and all age groups?
3. Who do I feel are the "lost sheep" in my community?
4. When I ask God for favors, do I do so with great faith?

Readings for 20th Sunday in Ordinary Time August 16, 2026

First Reading: Isaiah 56:1, 6-7

The Lord brings foreigners into his house of prayer

Second Reading: Romans 11:13-15

The call of God is irrevocable

Gospel: Matthew 15:21-28

Great is the faith of the Canaanite woman

DEVOTIONS

Liturgy of the Hours (Morning Prayer) at 8:10am (before the 8:30 mass), Mon.-Thu. (unless no school on Fri.)
 Recitation of the Rosary: Mon. – Sat., 9am in the Chapel.
 Novena – Our Lady of Perpetual Help Tuesday, after the 8:30am Mass.
 Spanish Adoration & Prayer Group, Thursdays 6:00pm
 Holy Hour 9-10 – Thurs. (except holidays) after the 8:30 Mass,
 Divine Mercy, Rosary, Silent Prayer, Benediction.
 Holy Days – Same as Sundays (7:30am, 9:30am & 11:30am)
 Holy Day Vigil – 7:00pm
 Fatima Sundays—Every 3rd Sunday of the Month from May through October, 3-4:30pm.
 Litanies—After the 8:30am Mass

For Reflection:

As in the first reading today, God may not be in the tornadoes or earthquakes or roaring fires, nor does He cause them perhaps, but He is ever near to His true children when such calamities occur.



Today's Good News

The first reading is taken from the first Book of Kings 19:9a, 11-13a and relates the story of Elijah in the cave and the Lord coming to him in a "still small voice."

The second reading is from the Letter of St. Paul to the Romans 9:1-5 in which St. Paul speaks of the sorrow of heart that he has because the Jews, as a nation, had refused to see Christ as the Messiah who was promised to them by God through their patriarchs and prophets.

The Gospel is from St. Matthew 14:22-33. Our Lord sent His disciples to row across the lake, knowing that they would meet strong, gale-force head-winds and be in danger. He did this because He wanted to strengthen their faith and trust in Himself. He intended to come to them at the right moment, working two miracles — walking on the water and calming the storm. This He did and the result was as He had intended — their faith in Him was strengthened, they declared He was the Messiah, the Chosen of God. Peter, already the recognized leader, and always the most daring among them, showed himself ready to risk drowning in order to prove his trust and confidence in Christ. While he trusted in Christ, all went well, but when his faith weakened he would have been lost were it not for the outstretched helping hand of his master. This was also a very necessary lesson in the education of Peter and his companions.

Christ foresaw the storm and the grave risk His Apostles would run when He sent them off across the lake. But that trial and the grave danger they ran was for their own good, because they learned to realize that He was from God and they could always trust Him. Our trials and our earthly ailments are also foreseen by God and permitted by him (even if inflicted on us by a sinful fellowman) so that they will draw us closer to Him and help us on the road to heaven.

Nineteenth Sunday in Ordinary Time

Mass Intentions for the week of August 9th to August 16th

Thursday	Friday	Saturday	Sunday
7:00 AM Special Intentions for St Teresa School Teachers & students	7:00 AM Special Intentions for all First responders, Doctors & Nurses	8:30 AM P. J. Amato by thy Tucker family	7:30 AM People of the parish
8:30 AM Special Intentions for Elizabet McLean by her parents	8:30 AM Beverly Muha † by the Demonaco family	5:00 PM Pat Morrell by the family	9:30 AM Danny Wyers † by Greg Dottie & family
Sanctuary Lamp is lit this week for our new Principal, Steve Barnaby , our teachers and students for a great school year			11:30 AM Gene Gorrell † by St Teresa Choir

STEWARDSHIP

Stewardship Thought: : Elijah recognized the voice of God not in the strong and heavy wind, not in the earthquake, and not in the fire, but in a tiny whispering sound. May we find enough quiet in our clamorous world to hear His voice and discern what He is calling us to do and be.

Parish Sacrificial Giving (Regular Sunday Offering) In gratitude for the gifts we have received from God, the parishioners and visitors gave \$14,810.00 for the ministries of St. Teresa. School collection amounted to \$4,638.00. Thank you for your continued support and generosity. God bless.

QUESTION OF THE WEEK?

Is the parish a community in which members know they need not struggle alone? Is there an example in which members were present to one another/

Fatima Sunday August

Fatima Sunday will take place on Sunday, **August 16th at 3 PM.**

There will be Exposition of the Blessed Sacrament, the anointing of the sick, the singing of the Divine Mercy Chaplet, prayers and other Marian hymn. Please join us for the individual blessing with the Blessed Sacrament.



Eucharistic Adoration

We will have an all day Eucharistic Adoration , **August 13th from 9am to 6:30pm** in the Chapel.

There will be the **Spanish Holy Hour and Exposition from 5:30-6:30pm.**

If anyone would like to sign up for an hour, please call Cheryl Kassack at: 321-383-1312 (H) 321-795-1456 (c)

SCHOOL NEWS



St. Teresa
CATHOLIC
SCHOOL

St Teresa School
resumes on
August 10th .
Welcome Back!!

Parking Lot



School starts Monday, **August 10th.** We would like to remind you of our School parking lot rules. Please observe all posted speed limit and directional signs. **PLEASE DO NOT** avoid the speed bumps. They are there for a reason, To keep our kids and everybody safe. If you need to avoid the speed bumps, please use Ojibway Ave. Thank You



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Collection Dates: May 23, 2026 to August 24, 2026

QUESTIONS? Please contact: info@annarrest.org or annarrest.org

Clean out your closet and help our school one pair at a time!

EVERY PAIR COUNTS. THANK YOU!



Welcome Back!

Dear St. Teresa School Families, Faculty, Staff, and Students,
Welcome back! We hope you had a restful and blessed summer. We are excited to begin a new school year together and look forward to all the opportunities God has for us.



"Let all that you do be done in love."
— 1 Corinthians 16:14



St. Teresa of Avila Catholic Church and School

August 9, 2026

FAITH FORMATION

Religious Education (CCD)

St. Teresa will be holding an in-person registration for NEW students on **August 16th**, in Avila Hall after the **9:30 Mass**, returning students may register by responding to the email you received. Reminder First Reconciliation/First Holy Communion is a two-year program, 2nd & 3rd Grade. Confirmation is also a two-year program, 7th & 8th Grades. A parent/teacher meeting will be held on August 26th at 6:15PM in Avila Hall. Students begin classes on **September 2nd**. All classes will be in the St. Teresa Catholic School from **6:15PM to 7:30PM**.



Altar Servers

Altar Servers, a mandatory meeting will be held **Sunday, August 16, 2026 at 1PM** in the Church. Altar Servers and Parents please plan to attend. We will be doing the schedule for September thru November.

If you are interested in becoming an Altar Server and are in grade 3 and up, please contact the Faith Formation Office and attend this meeting with your parent/guardian. Following the meeting there will be an Altar Servers Training Session for all new and returning Altar Servers. A second Altar Server Training session for new Altar Servers will be scheduled at this meeting.

"O"ur Catholic Nugget

A Quote from St. Rose of Lima "Know that the greatest service that man can offer to God is to help convert souls."

OCIA

If you are interested in learning more about our faith and the possibility of becoming a Catholic you are invited to attend our OCIA program meeting on **August 30, 2026 at 1:30PM** in Avila Hall. If you would like further information, please contact the Faith Formation office at 321-349-5445 (voice or text) or by email at faithformation@stteresa-titusville.org

Adult Bible Study

Monday and Tuesday bible study. This fall/winter we will be doing the Gospel of Matthew. The program we will be using will be "Matthew: The King and His Kingdom" from Ascension Press by Jeff Cavins and Sarah Christmyer. The program will run for 24 weeks so we will be splitting it between the fall session (Sep-Dec) and the winter session (Jan-Mar).

Wednesday Bible Study will be The House of David. This will be based on Prime Series season one.

If you would like to register or have any questions contact the Faith Formation office at 321-349-5445 (voice or text) or by email at faithformation@stteresa-titusville.org. Space is limited.

The Chosen seasons 1-5 recap. Mary Bair will be hosting a one-day recap of the of the Five Chosen Bible study programs we have completed. If you are interested, please contact the Faith Formation Office to register. The class will be offered for one day, **September 23rd** in the Faith Formation Room, class size is limited.

Bereavement /Grief Support Group

A Grief, Prayer, Support Group has been organized for anyone that has lost a loved one or is interested in participating. You do not need to be a member of the Parish to participate.

Meetings will be held on **Thursdays from 4:30-6:30PM**.

All are welcome. For additional information, please contact the Parish Office @321-268-3441



Blue Army Rosary

Blue Army Rosary and Chaplets

The St. Teresa Chapter of the Blue Army is hosting, in the Chapel, a **weekly**:

Rosary and Chaplet of Divine Mercy on **Monday** nights at **6pm**



Choir Rehearsal

Contemporary choir rehearses every **Tuesday at 7pm** in the church.

Traditional choir rehearses every

Wednesday at 7pm in the church

"In every hymn, God invites us to listen, believe and rejoice."

St Teresa Music Ministry



Food Pantry Cor Jesu

The Food Pantry is in need of fruit cups, brownies and Ramen noodles



If you chose to send a check please make out to Cor Jesu. Grocery store gift cards are always welcome for perishables. They can be placed in the box outside the gift shop.

Thank you for your weekly generosity.



Moms of Tiny Saints

A Catholic ministry where moms can find community in the messiness and joy of raising tiny saints. Join us at one of our upcoming events.



Contact Kasey at (321) 289-6399 for any questions.

Aug. 19	7PM	Text Kasey for location	Mom's Night
Sept. 1	10AM	Marina Park	Playground Meet Up
Sept. 24	7PM	River Lanes	Mom's Night Social

Nineteenth Sunday in Ordinary Time

The Queen
stands at your right hand,
arrayed in gold.

The Assumption of the Blessed Virgin Mary

The Assumption is the oldest feast day of Our Lady, but we don't know how it first came to be celebrated.

Its origin is lost in those days when Jerusalem was restored as a sacred city, at the time of the Roman Emperor Constantine (c. 285-337). By then it had been a pagan city for two centuries, ever since Emperor Hadrian (76-138) had leveled it around the year 135 and rebuilt it as *Aelia Capitolina* in honor of Jupiter.

For 200 years, every memory of Jesus was obliterated from the city, and the sites made holy by His life, death and Resurrection became pagan temples.

After the building of the Church of the Holy Sepulchre in 336, the sacred sites began to be restored and memories of the life of Our Lord began to be celebrated by the people of Jerusalem. One of the memories about his mother centered around the "Tomb of Mary," close to Mount Zion, where the early Christian community had lived.

On the hill itself was the "Place of Dormition," the spot of Mary's "falling asleep," where she had died. The "Tomb of Mary" was where she was buried.

At this time, the "Memory of Mary" was being celebrated. Later it was to become our feast of the Assumption.

For a time, the "Memory of Mary" was marked only in Palestine, but then it was extended by the emperor to all the churches of the East. In the seventh century, it began to be celebrated in Rome under the title of the "Falling Asleep" ("Dormitio") of the Mother of God.

Soon the name was changed to the "Assumption of Mary," since there was more to the feast than her dying. It also proclaimed that she had been taken up, body and soul, into heaven.

That belief was ancient, dating back to the apostles themselves. What was clear from the beginning was that there were no relics of Mary to be venerated, and that an empty tomb stood on the edge of Jerusalem near the site of her death. That location also soon became a place of pilgrimage. (Today, the Benedictine Abbey of the Dormition of Mary stands on the spot.)

At the Council of Chalcedon in 451, when bishops from throughout the Mediterranean world gathered in Constantinople, Emperor Marcian asked the Patriarch of Jerusalem to bring the relics of Mary to Constantinople to be enshrined in the capitol. The patriarch explained to the emperor that there were no relics of Mary in Jerusalem, that "Mary had died in the presence of the apostles; but her tomb, when opened later . . . was found empty and so the apostles concluded that the body was taken up into heaven."

In the eighth century, St. John Damascene was known for giving sermons at the holy places in Jerusalem. At the Tomb of Mary, he expressed the belief of the Church on the meaning of the feast: "Although the body was duly buried, it did not remain in the state of death, neither was it dissolved by decay. . . . You were transferred to your heavenly home, O Lady, Queen and Mother of God in truth."

All the feast days of Mary mark the great mysteries of her life and her part in the work of redemption. The central mystery of her life and person is her divine motherhood, celebrated both at Christmas and a week later (Jan. 1) on the feast of the Solemnity of Mary, Mother of God. The Immaculate Conception (Dec. 8) marks the preparation for that motherhood, so that she had the fullness of grace from the first moment of her existence, completely untouched by sin. Her whole being throbbed with divine life from the very beginning, readying her for the exalted role of mother of the Savior.

The feast days of the Church are not just the commemoration of historical events; they do not look only to the past. They look to the present and to the future and give us an insight into our own relationship with God. The Assumption looks to eternity and gives us hope that we, too, will follow Our Lady when our life is ended.

In 1950, in the Apostolic Constitution *Munificentissimus Deus*, Pope Pius XII proclaimed the Assumption of Mary a dogma of the Catholic Church in these words: "The Immaculate Mother of God, the ever-virgin Mary, having completed the course of her earthly life, was assumed body and soul into heaven."

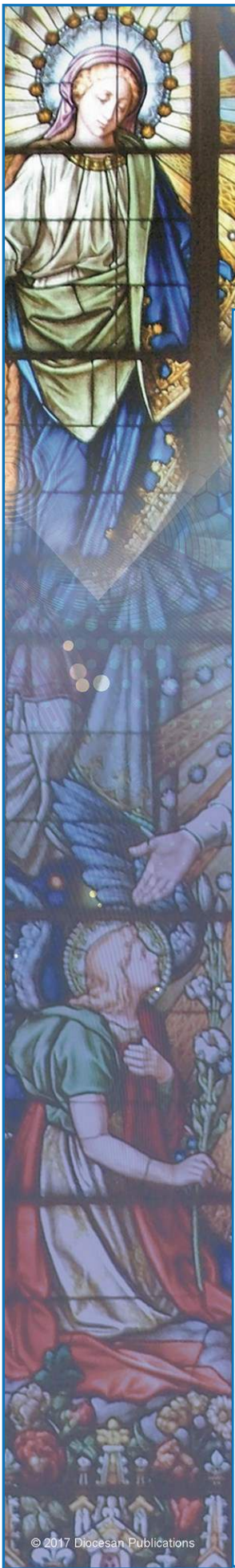
With that, an ancient belief became Catholic doctrine and the Assumption was declared a truth revealed by God.

*In the United States, the obligation to attend Mass is removed when **August 15** falls on a **Saturday** or **Monday**, so it is not obligatory there in 2026.*



*Almighty ever-living God, who assumed the Immaculate Virgin Mary,
the Mother of your Son, body and soul into heavenly glory,
grant we pray, that, always attentive to the things that are above,
we may merit to be sharers of her glory.
Through our Lord Jesus Christ, your Son, who lives and reigns
with you in the unity of the Holy Spirit, one God, for ever and ever.*



A vertical stained glass artwork on the left side of the page. It depicts the Virgin Mary in the upper portion, wearing a blue mantle over a red gown, with a halo. Below her, there are smaller figures, possibly angels or saints, in similar attire. The background of the stained glass is a mix of blue, red, and gold tones.

The Most Blessed Virgin Mary,

when the course of her earthly life was completed, was taken up body & soul into the glory of heaven, where she already shares in the glory of her Son's Resurrection, anticipating the resurrection of all members of His Body - Catechism of the Catholic Church 974.

Nineteenth Sunday in Ordinary Time

1 Kings 19:9a, 11-13a

Acts of God

There is a legal term for a natural disaster. It is called an “act of God.” It is a little unfair to libel God with deeds of destruction. Even so, when the forces of nature reveal their strength, people become aware of their own weaknesses and meditate on the power of God.

But when people go in search of God, they rarely go to the place of an earthquake, a fire, or tornado. They go to a quiet place. They watch the sunrise. They pick a way-side chapel. They sit by the ocean. They find God’s majestic voice in whispers of peace.

When Elijah fled the grasp of the angry and murderous Jezebel, he eventually found himself in a cave on the mountain of God, Horeb. There he witnessed God passing by. Not in the strong wind, not in the earthquake, not in the fire did Elijah behold God’s presence, but in a tiny whispering sound.

Noise surrounds much of our day. The radio or television breaks the morning silence. Ambient music filters through elevators and grocery stores. Our cars cannot block out the cacophony of traffic.

It may not take an act of God for us to be able to find God. It may just take a quiet space.

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Nineteenth Sunday in Ordinary Time



Going off to College Survival for Parents

Many of our children will be going back to school in the next few weeks. For some it might be a little one heading off to VPK or Kindergarten. That can be fairly traumatic for some BUT they come home at the end of the day and all is well.

Maybe it's a High School student who is now mixed in with lots of kids from other schools. That is mostly a big step for the student. The REALLY big day as when your child moves from home to GO OFF TO COLLEGE!

TO RAISE A CHILD WHO IS COMFORTABLE ENOUGH TO LEAVE YOU, MEANS YOU'VE DONE YOUR JOB. THEY ARE NOT OURS TO KEEP, BUT TO TEACH HOW TO SOAR ON THEIR OWN.

AUTHOR UNKNOWN

106-5

Recently came across a letter from a student to other students:

Attention to students moving off to college: Just a little request... when your mom wants to unpack all of your clothes and make your bed— Let her! When your dad wants to introduce himself to all the people on your dorm floor— Let him! When they want to take pictures of every move you make this weekend— Let them! If they embarrass you or act crazy— Let them!

As you start the new chapter in your life, they are also starting the new chapter of theirs. And believe it or not, this is probably more difficult for them than it is for you. So let them treat you like their “baby” one last time!

They are now in God's hands. May their Angel watch over them and keep them safe.

You've done a good job mom and dad and family!

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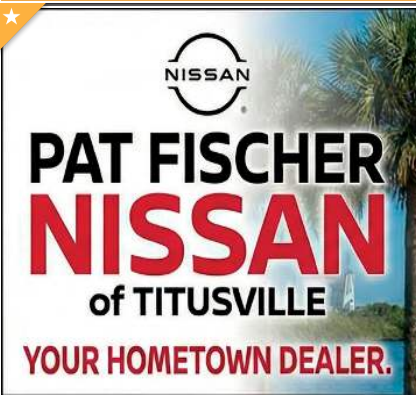
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