



St. Teresa of Avila Catholic Church and School

Twenty-First Sunday in Ordinary Time

PASTOR:

Fr. Chris Bugno, SDS

Associate Pastor

Father Mark Sarniewicz SDS

CELEBRATION OF THE EUCHARIST:

Saturday Vigil:.....5:00 p.m.

Sunday:.....7:30 a.m., 9:30AM
& 11:30 am

Weekdays (Monday through
Friday): 7:00 am. & 8:30 a.m.

Saturday:.....8:30 am

RECONCILIATION:

Daily (Mon.-Fri.):..... 7:45-8:15 a.m.

Saturdays:..... 3:45-4:45 p.m.

First Friday:..... 3:30-4:30 p.m.

And by Appointment

Faith Formation

(Religious Education, Adults, RCIA,
Sacramental Preparation)

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Director Of Music & Liturgy

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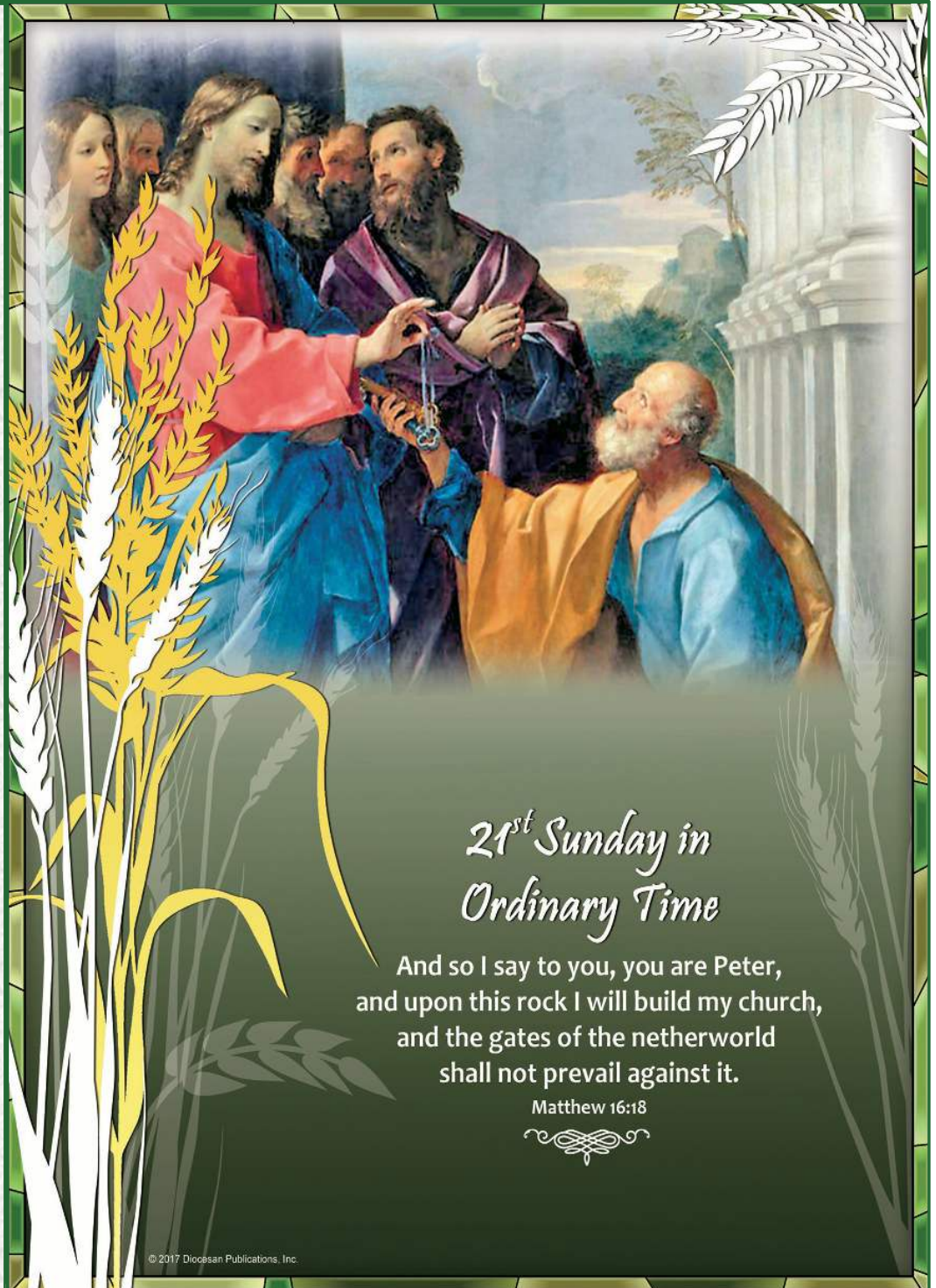
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21st Sunday in Ordinary Time

And so I say to you, you are Peter,
and upon this rock I will build my church,
and the gates of the netherworld
shall not prevail against it.

Matthew 16:18



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August 23, 2026

St. Teresa of Avila Catholic Church and School

August 23, 2026

Mass Intentions for the week of August 23rd to August 30th

Sunday	Monday	Tuesday	Wednesday
7:30 AM Special Intentions for Father Mark	7:00 AM Special Intentions for Kayla Gutierrez(Happy Birthday) by her Mother, Alex Gutierrez	7:00 AM Jack Oliva † by the family	7:00 AM Special Intentions of Maria Antonia Ruiz del Valle by the family
9:30 AM John & Pat Tobin † by the Tobin family	8:30 AM Dorothy Palus † by the Ericson family	8:30 AM Special Intentions for Bob & Bonnie (Happy 70th Anniversary) by the Rosary Group	8:30 AM MaryLou Miller † by her friends
11:30 AM Michael Caito III † by Jeanne Caito	The doorway into the kingdom is narrow.		

LITURGY OF THE WORD

Sunday in Ordinary Time Thinking about the Readings

1. If I were in a garden, what would I be like? Overgrown and full of weeds? Newly planted? Well-tended and fruitful?
2. What things has God has provided for me, things that can help me bear good fruit?
3. Have I ever given energy to something only to have it fail?

Readings for Sunday in Ordinary Time August 30, 2026

First Reading: Jeremiah 20:7-9

God's word has brought me derision

Second Reading: Romans 12:1-2

"Discern what is the will of God".

Gospel: Matthew 16:21-27

Take up the cross and follow the Lord.

DEVOTIONS

Liturgy of the Hours (Morning Prayer) at 8:10am (before the 8:30 mass), Mon.-Thu. (unless no school on Fri.)
 Recitation of the Rosary: Mon. – Sat., 9am in the Chapel.
 Novena – Our Lady of Perpetual Help Tuesday, after the 8:30am Mass.
 Spanish Adoration & Prayer Group, Thursdays 6:00pm
 Holy Hour 9-10 – Thurs. (except holidays) after the 8:30 Mass, Divine Mercy, Rosary, Silent Prayer, Benediction.
 Holy Days – Same as Sundays (7:30am, 9:30am & 11:30am)
 Holy Day Vigil – 7:00pm
 Fatima Sundays—Every 3rd Sunday of the Month from May through October, 3-4:30pm. Litanies—After the 8:30am Mass

For Reflection:

Let us say a fervent:
 "thank you, Lord; You have foreseen all our needs and provided for them, grant us the grace to do the little part you ask of us in order to continue our progress on the one direct road to heaven."



Today's good news

The **first reading** is taken from the Book of the Prophet Isaiah 22:19-23. Because of the reference to the "key of the house of David" in this text, some Fathers saw in it a messianic prophecy, foretelling the removal from power of the leaders of the Chosen People of the Old Testament, and the transfer of that power to Christ, who in turn handed it to Peter as head of the Church, the new Chosen People.

The **second reading** is from the Letter of St. Paul to the Romans 11:33-36 in which he offers praise and thanks to God for including everyone in the salvation He offered, first to the Jews, then to the Gentiles.

The **Gospel** is from St. Matthew 16:13-20. Jesus, the true Son of God, became man in order to make all men His brothers and co-heirs with Him, to the divine, eternal kingdom. To carry on His divine mission on earth (after He had ascended into heaven), He founded the Church on the twelve Apostles. This Church was to be God's new Chosen People (hence perhaps the twelve Apostles take the place of the heads of the twelve tribes of the Chosen People of old). It was to be made up of all races from all parts of the world. As its mission was to bring the message of salvation to all men, it was to go on until the end of time. For this Church, this divinely instituted society of human beings, to carry out its mission of helping all men to reach their eternal kingdom, it was necessary to be sure of the road and the aids offered to its members. Today's reading from St. Matthew tells us how Christ provided for this necessity. In making Peter the head of the Apostolic College, the foundation-stone of his Church, the guarantor of its stability in the symbol of the keys and the promise that all his decisions would be ratified in heaven, Christ gave him the power of freedom from error when officially teaching the universal Church.

In other words, Peter received the primacy in the Church and the gift of infallibility in his official teaching on matters of faith and morals. As the Church was to continue long after Peter had died, it was rightly understood from the beginning that the privileges given to him and which were necessary for the successful mission of the Church, were given to his lawful successors-the Popes.

Twenty-First Sunday in Ordinary Time

Mass Intentions for the week of August 23rd to August 30th

Thursday	Friday	Saturday	Sunday
7:00 AM Special Intentions of Lynn Kay	7:00 AM Lance Lussier † by his friends	8:30 AM Marvin Kenkel † by the family	7:30 AM For the people of the parish
8:30 AM Alberto Escobar (2nd anniversary of death) by his wife	8:30 AM Eva Balbuena De Palma † by the family	5:00 PM Margarete Lindenthal † & Sam Gould † by their daughter & wife, Margaret	9:30 AM Dennis Wyers † by Marg Hatina
The Sanctuary Lamp is lit for the Intentions of Jean Eriksen			11:30 AM Dennis Wyers † by Marg Hatina

STEWARDSHIP

Stewardship Thought: In today's reading, St. Paul reminds the Romans — and us — that all things come from God: "For from Him and through Him and for Him all things are." Good stewards understand that *all* is gift and share generously the gifts of time, talent, and treasure with which they've been blessed.

Parish Sacrificial Giving (Regular Sunday Offering) In gratitude for the gifts we have received from God, the parishioners and visitors gave \$11,525.00 for the ministries of St. Teresa. Assumption collection amounted to Assumption - \$1,502.00. Thank you for your continued support and generosity. God bless.

QUESTION OF THE WEEK?

How is the sacrament of Reconciliation celebrated?

Twenty-First Sunday of Ordinary Time

When Jesus went into the region of Caesarea Philippi he asked his disciples, "Who do people say that the Son of Man is?" They replied, "Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter said in reply, "You are the Messiah, the Son of the living God."

Jesus said to him in reply, "Blessed are you, Simon son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it.

Eucharistic Adoration

We will have an all day Eucharistic Adoration , August 28th **from 9am to 6:30pm** in the Chapel.

There will be the **Spanish Holy Hour and Exposition from 5:30-6:30pm.**

If anyone would like to sign up for an hour, please call Cheryl Kassack at: 321-383-1312 (H) 321-795-1456 (c)

SCHOOL NEWS



Congratulations to **Mrs. Ramos** on being recognized as one of the 2025-2026 *Distinguished Catholic Educators of the Year!*



Our students and faculty had a great first week of the 2026-2027 school year!



St. Teresa of Avila Catholic Church and School

August 23, 2026

FAITH FORMATION

Religious Education (CCD)

St. Teresa will be holding a parent/teacher meeting this **Wednesday, August 26th at 6:15pm** in Avila Hall. Students begin classes on **September 2nd**. Reminder First Reconciliation/First Holy Communion is a two-year program, 2nd & 3rd Grade. Confirmation is also a two-year program, 7th & 8th Grades. If you have not registered, you can do so at the meeting. If you have any questions, please contact the Faith Formation office at 321-349-5445 (voice or text) or by email at faithformation@stteresa-titusville.org



First Reconciliation

St. Teresa will be holding a parent information meeting **Wednesday, September 2nd at 6:45pm** in Avila Hall. This meeting is for the parents of second grade students and any student who has not received the Sacrament of Reconciliation.

Altar Servers

If you are interested in becoming an Altar Server and are in grade 3 and up, please contact the Faith Formation Office at 321-349-5445 (voice or text) or by email at faithformation@stteresa-titusville.org

Confirmation 2026

Our upcoming schedule of events:
Retreat and Rehearsal - Retreat, Reconciliation, and Rehearsal will be Saturday, **September 26, 2026, 8:30 am – 1:00 pm**. This is a mandatory session.
Sacrament of Confirmation **Saturday, October 3, 2026, @ 5:00 p.m.** Mass

"O"ur Catholic Nugget

A Quote from St. Teresa of Avila "In our mission of education, our first duty is to enlighten the mind with faith."

OCIA

If you are interested in learning more about our faith and the possibility of becoming a Catholic, please attend our initial OCIA program meeting, next **Sunday, August 30, 2026 at 1:30PM in the Parish Center**. If you would like further information, please contact the Faith Formation office at 321-349-5445 (voice or text) or by email at faithformation@stteresa-titusville.org

Adult Bible Study

All classes are full; we are taking names for a waiting list only.

The Chosen seasons 1-5 recap. Mary Bair will be hosting a one-day recap of the of the Five Chosen Bible study programs we have completed. If you are interested, please contact the Faith Formation Office to register. The class will be offered for one day, **September 23rd** in the Faith Formation Room, class size is limited.

If you would like to be added to our wait list or have any questions, contact the Faith Formation office at 321-349-5445 (voice or text) or by email at faithformation@stteresa-titusville.org.

Coffee & Donuts

Coffee and Donuts after Sunday Mass will begin **Sunday, September 13, 2026**. Our Coffee and Donuts Ministry is in need of volunteers to help keep it running. We can use help after each Mass (730, 930 & 1130), especially the 1130 Mass. This is one SWEET! Ministry and is a great way to meet and share time with your St. Teresa Family while adding a little happiness to someone's day! To volunteer contact the Faith Formation office at 321-349-5445 (voice or text) or by email at faithformation@stteresa-titusville.org.

Bereavement /Grief Support Group

A Grief, Prayer, Support Group has been organized for anyone that has lost a loved one or is interested in participating.

You do not need to be a member of the Parish to participate.

Meetings will be held on **Thursdays from 4:30-6:30PM**.

All are welcome. For additional information, please contact the Parish Office @321-268-3441



Blue Army Rosary

Blue Army Rosary and Chaplets

The St. Teresa Chapter of the Blue Army is hosting, in the Chapel, a **weekly**:

Rosary and Chaplet of Divine Mercy on **Monday** nights at **6pm**



Choir Rehearsal

Contemporary choir rehearses every **Tuesday at 7pm** in the church.

Traditional choir rehearses every **Wednesday at 7pm** in the church



Food Pantry Cor Jesu

All food donations are always appreciated. They are in need of cereal, pasta and coffee.

If you chose to send a check please make out to Cor Jesu. Grocery store gift cards are always welcome for perishables. They can be placed in the box outside the gift shop.

The Pantry is experiencing the needs of several new clients.

Thank you for your weekly generosity.



Moms of Tiny Saints

A Catholic ministry where moms can find community in the messiness and joy of raising tiny saints. Join us at one of our upcoming events.



Contact Kasey at (321) 289-6399 for any questions.

Aug. 19	7PM	Text Kasey for location	Mom's Night
Sept . 1	10A M	Marina Park	Playground Meet Up
Sept . 24	7PM	River Lanes	Mom's Night Social

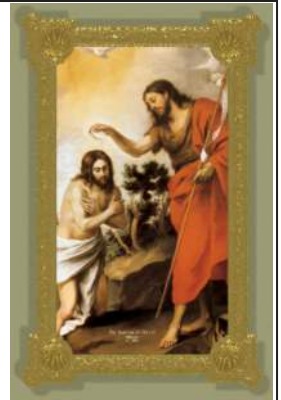
Twenty-First Sunday in Ordinary Time

Memorial of the Passion of St. John the Baptist August 29th

The Church, having celebrated the earthly birthday of St. John the Baptist on June 24, today honors the anniversary of his martyrdom. Besides our Lord and our Lady, St. John the Baptist is the only one whose birth and death are thus celebrated. Today's Gospel relates the circumstances of his execution. He had the courage to blame Herod to his face for the scandal of his illegal union with his sister-in-law Herodias, whose husband was still alive. Herodias contrived to make Herod imprison him and took advantage of an unexpected opportunity to obtain through her daughter Salome the beheading of the saint.

Martyrdom of John the Baptist

In addition to the feast of the nativity of St. John the Baptist (June 24), the Church, since the fourth century, commemorates the martyrdom of Christ's precursor. According to the *Roman Martyrology*, this day marks "the second finding of his most venerable head." The body of the saint was buried in Samaria. In the year 362 pagans desecrated the grave and burned his remains. Only a small portion of his relics were able to be saved by monks and sent to St. Athanasius at Alexandria. The head of the saint is venerated at various places. That in the Church of St. Sylvester in Rome belongs to a martyr-priest John. Also in the Dominican church at Breslau the Baptist's head is honored.



There is no doubt that blessed John suffered imprisonment and chains as a witness to our Redeemer, whose forerunner he was, and gave his life for him. His persecutor had demanded not that he should deny Christ, but only that he should keep silent about the truth. Nevertheless, he died for Christ. Does Christ not say: "I am the truth"? Therefore, because John shed his blood for the truth, he surely died for Christ.

Through his birth, preaching and baptizing, he bore witness to the coming birth, preaching and baptism of Christ, and by his own suffering he showed that Christ also would suffer. Such was the quality and strength of the man who accepted the end of this present life by shedding his blood after the long imprisonment. He preached the freedom of heavenly peace, yet was thrown into irons by ungodly men. He was locked away in the darkness of prison, though he came bearing witness to the Light of life and deserved to be called a bright and shining lamp by that Light itself, which is Christ.

To endure temporal agonies for the sake of the truth was not a heavy burden for such men as John; rather it was easily borne and even desirable, for he knew eternal joy would be his reward.

Since death was ever near at hand, such men considered it a blessing to embrace it and thus gain the reward of eternal life by acknowledging Christ's name. Hence the apostle Paul rightly says: "You have been granted the privilege not only to believe in Christ but also to suffer for his sake." He tells us why it is Christ's gift that his chosen ones should suffer for him: "The sufferings of this present time are not worthy to be compared with the glory that is to be revealed in us."

Memorial of Saint Monica August 27th

St. Monica (333-387) was born in Tagaste, northern Africa and died in Ostia, near Rome. Monica was a Christian, but her husband Patricius was a pagan and a man of loose morals.



Monica's virtues and prayers, however, converted him, and he was baptized a year before his death. When her son, Augustine, joined the Manichean sect and went astray in faith and morals, Monica's tears and prayers for her son were incessant.

She followed him to Milan, where Augustine went to teach, and there continued to storm heaven with her prayers for her son.

Finally, she had the joy of witnessing St. Ambrose baptize Augustine in 387. She died in Ostia, as she and her son gazed at the sea and discoursed about the joys of the blessed.

Patron: Abuse victims; difficult marriages; disappointing children; mothers

Memorial of St Augustine August 28th



Augustine Aurelius was born on November 13, 354, in Tagaste, North Africa. His father was a pagan, his mother, St. Monica. Still unbaptized and burning for knowledge, he came under the influence of the Manicheans, which caused his mother intense sorrow. He left Africa for Rome, deceiving his mother, who was ever anxious to be near him.

She prayed and wept. A bishop consoled her by observing that a son of so many tears would never be lost. Yet the evil spirit drove him constantly deeper into moral degeneracy, capitalizing on his leaning toward pride and stubbornness. Grace was playing a waiting game; there still was time, and the greater the depths into which the evil spirit plunged its fledgling, the stronger would be the reaction. He was converted by St. Ambrose. He distributed his goods to the poor and was ordained a priest.

He was made bishop of Hippo at the age of 41 and became a great luminary of the African Church, one of the four great founders of religious orders, and a Doctor of the universal Church

Saint Monica, who prayed for her son's conversion for seventeen years, certainly knew how it to have to wait—to encounter hardships, frustrations, and disappointments with a strong faith and with perseverance. Often invoked as a patron of the virtue of patience, she never wavered in praying for the conversion of her husband and son.



21st Sunday in Ordinary Time

And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it.

Matthew 16:18

Twenty-first Sunday in Ordinary Time

Romans 11:33-36

Rich in Wisdom

We cannot completely figure God out. God dwells in ultimate mystery. We believe strongly in God's presence, and we experience this divine majesty in spiritual ways. But we do not understand it or fully grasp it.

God created with unending variety. Consider the many plants and flowers in bloom, the various animals that roam the earth, the fish that swim, and the birds that fly. Consider the differences in human beings alive today and in generations past. Consider the stars of the sky and the planets unseen. God's creativity knows no end.

In the course of our lives we sometimes question God's judgments, but we also stand in awe at our blessings. God has given us the gift of life in the midst of a wondrous creation. God has given us freedom to choose our actions, to develop good friends, and to pray in faith.

Life brings its challenges, but in the end, all of life is in God's hands. St. Paul tells the Romans, "Oh, the depth of the riches and wisdom and knowledge of God! How inscrutable are his judgments and how unsearchable his ways!"

We cannot completely figure God out. We do not always know why God creates the good and tolerates the evil we see. But it is not ours to know. It is not ours to understand. It is ours to be in awe. It is ours to give glory. It is God's to be rich in wisdom.

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Twenty-First Sunday in Ordinary Time

Solemnity of Our Lady of Czestochowa
August 27th



The icon of Our Lady of Czestochowa has been intimately associated with Poland for the past 600 years. Its history prior to its arrival in Poland is shrouded in numerous legends which trace the icon's origin to St. Luke who painted it on a cedar table top from the house of the Holy Family. The same legend holds that the painting was discovered in Jerusalem in 326 by St. Helena, who brought it back to Constantinople and presented it to her son, Constantine the Great. The Black Madonna is said to have miraculously saved the monastery of Jasna Góra (English: Bright Mount) from a Swedish invasion. This event led King John II Casimir Vasa to "crown" Our Lady of Czestochowa ("the Black Madonna") as Queen and Protector of Poland.

The legend concerning the two scars on the Black Madonna's right cheek is that the Hussites stormed the Pauline monastery in 1430, plundering the sanctuary. Among the items stolen was the icon. After putting it in their wagon, the Hussites tried to get away but their horses refused to move. They threw the portrait down to the ground and one of the plunderers drew his sword upon the image and inflicted two deep strikes. When the robber tried to inflict a third strike, he fell to the ground and writhed in agony until his death. Despite past attempts to repair these scars, they had difficulty in covering up those slashes as the painting was done with tempera infused with diluted wax. Czestochowa is regarded as the most popular shrine in Poland.

The feast day of Our Lady of Czestochowa is celebrated on **August 27**.

You may have noticed a copy of Our Lady of Czestochowa located on the wall above the Baptismal font directly above the Sacred oils.

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